



THE Master Key

UNLOCKING BIBLE TRUTH

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January-February 2026 Volume 48 No. 1



New 2026 Holy Day
Calendar
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January-February 2026

The Master Key

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BACK COVER Free Booklet Offer—The Heavenly Father's Great Name!

The Master Key is dedicated to opening the door to sound Bible understanding. The true names of the Heavenly Father, Yahweh, and His Son, Yahshua the Messiah, are restored in this publication. The “lying pen of the scribes” (Jeremiah 8:8) and the “experts in the law” (Luke 11:52), as well as Bible translators, took away the key of knowledge by substituting titles—God, Lord, Adonai—for the true names. They also neglected other Bible truths proclaimed in these pages, e.g. the feast days and clean food laws. The Sacred Name is easily proved in most good encyclopedias and dictionaries under the heading “Yahweh,” “Jehovah,” “god” or “Tetragrammaton.” You may also request our free booklets, “The Heavenly Father's Great Name,” and “The Missing J” for a wealth of well-known secular and religious sources that prove the Sacred Name in detail.

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Weekly Seventh-Day (Saturday) Sabbath Services

Rocheport, Missouri: Pastor George Garner,
Yahweh's Assembly in Messiah, (573) 698-4335, Services 1:00 pm

Frystown, Pennsylvania: Pastor Jake Meyer
Yahweh's Free Brethren Assembly (717) 933-4796, Services 1:00 pm

Vicksburg, Mississippi: Pastor Robert L. Lewis, (318) 757-3714,
Services 11:00 am

Kenya: Bishop Peter Kihara, Messianic Assemblies of Yahweh,
PO Box 79007 (Code 00400), Nairobi, Kenya Africa, Phone 726-592-890

Philippines: Revival of Faith Ministries, Pastor Rex Francke, Website:
rfmnow.com,

Editor in Chief
TBD

Proofreaders

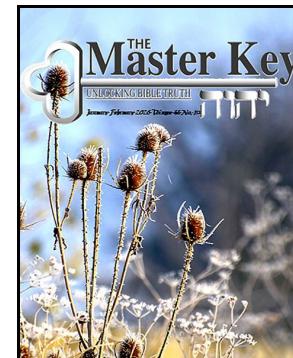
Alicia Barnard

Managing Editor
Renette Burgett

Renette Burgett

YAIM Website
www.yaim.org

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Conversion to a Spiritual Being

How do we qualify to rule with Yahshua?

Yes, there will be rulership in the Heavenly Kingdom! The reason for your very existence is to train to govern with the Messiah in the everlasting Kingdom of Yahweh. But first you must qualify.

The war that we fight daily is essentially a battle for control of our minds. In entertainment, in business, with friends--subtly and directly we are being influenced to relinquish some part of our moral and spiritual standards to become more acceptable to modern society. In our struggle to adhere to righteousness we need Yahweh's strength. Paul said **For thought we walk in the flesh, we do not war after the flesh: (for the weapons of our warfare are not carnal, but mighty though Yahweh to the pulling down of strongholds) casting down imaginations, and every high thing that exalteth itself against the knowledge of Yahweh and bringing into captivity every thought to the obedience of Messiah (2 Corinthians 10:3-5).**

Satan capitalizes on the weakness of the flesh by implanting negativism and discouragement in your mind. In so doing, he hopes to knock us off balance and tumble us from the guiding force of the Holy Spirit. He often attacks by bombarding our minds with his own evil impulses and attitudes.

In **1 Peter 5:8**, Satan is described as a roaring lion walking about looking for prey. In **James 4:7-8**, we are told: **Submit yourselves therefore to yahweh. Resist the devil, and he will flee from you. Draw nigh to Yahweh, and He will draw nigh to you. Cleanse your hand, you sinners; and purify your hearts, you double minded.**

We should constantly attune our minds to Yahweh's Holy Spirit to prevent Satan's opposing thoughts and moods from creeping into our consciousness. Because Satan works like a lion in his hunt for the young and weak, we must become strong in scriptural knowledge and be filled with Yahweh's Spirit to counter his attacks. We must continually reach out to Yahweh and draw on His power for our strength and defense.

Finally, my brethren, be strong in Yahweh and in the power of His might. Put on the whole armor of Yahweh, that ye may be able to stand against the



wiles of the devil. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness: and your feet shod with the preparation of the good news of peace; and above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit which is the Word of Yahweh: praying always with all prayer and supplication in the Spirit (Ephesians 6:10-11, 14-18).

Have Yahshua's Mind

In **1 Peter 4:1**, the Apostle admonishes us to arm ourselves with the mind of Messiah. In **Philippians 2:5**, Paul exhorts, **Let this mind be in you, which was also in Messiah.** By acquiring the same mental frame as Yahshua through spiritual growth, an invincible weapon can be developed in us. With the aid of the Holy Spirit, our minds can be cultivated to grow to think and react like the Messiah's as we are renewed in the knowledge of Him from day to day (**Ephesians 4:22-24; Colossians 3:10**).

Developing the very mind of Messiah requires persistence while working to duplicate every facet of His perfect life in our own. Being one with Yahshua in Spirit and mind is truly *knowing* Him. If we really know Him, we will emulate the righteousness of His life and produce the same fruit of holy love in our own life that He produced.

Remember that this growing process requires walking in the laws exactly as He did: **And hereby we do know that we know Him if we keep His commandments. He that saith, "I know Him," and keepeth not His commandments, is a liar, and the truth is not in him. But whoso Keepeth His word, him verily is the love of Yahweh perfected: hereby know that we are in Him. He that saith that he abideth in him ought himself also so to walk, even as He walked (1 John 2:3-6).** With Yahshua's mind duplicated in us, He is in a sense living His life in us over again. With that, how can we possibly be defeated by the same forces He has already overcome?

The Important Step--Baptism

At baptism, the sinful person that we were was put to death and buried in a watery grave. Now we are risen in newness of life with Yahshua reliving His life in us (**Galatians 2:20, 5:24, Romans 6:6**). As the Messiah abides in us and leads the way to victory, we must remain faithful.

Please notice in **Ephesians 2:8-9: For by grace are ye saved through faith; and that not of yourselves: it is the gift of Yahweh: not of works lest any man should boast.** All of us, with the exception of Yahshua, have sinned and stand guilty before Yahweh under the death penalty for having broken His law (**1 John 3:4, Romans 2:23**), until He saves us. We can do nothing personally to redeem ourselves from that condemnation.

Besides, the "good works" that our life begins to produce as a result of receiving the Holy Spirit must be credited to Yahweh working in us through His Power, not our own. Yahshua alone, Who lived a completely sinless life, yet paid the penalty for our transgression, can free us from the condemnation of death. We owe our very lives to Him. Therefore, salvation is a *gift*. Yahweh extends grace (undeserved kindness) and grants us pardon when we repent, acknowledge Yahshua as our Redeemer, and manifest faith that His sacrificial death in our place atones for all past sins that brought us under the penalty of the law.

Continuing to flagrantly break the law after being pardoned and receiving the power of Yahweh's Spirit to obey, can bring us back under the death penalty.

Faith Means Action

We are saved by grace through faith in Him. Faith, then, is very important to salvation. Some have the misconception that faith is merely "believing" in some nebulous way. However, as the Apostle James points out, living faith is much more than just believing: **Thou believest that there is One Elohim; Thou doest well: the devils also believe, and tremble. But wilt thou know, O vain man that faith without works is dead (James 2:9-20)?** Works are an integral part of faith. Faith and works complement each other and are inseparable.

How then does faith work and what are the works required for living faith? Please consider the disclosure that is made in **Galatians 5:6: For in Yahshua Messiah neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love.**

Love is the important key to the work of faith. According to **2 John 6**, love is walking in the com-

mandments of Yahweh (See also **1 John 5:3**). Faith works by love, or in other words, by walking in the commandments. As a result of obeying the commandments through the power of the Holy Spirit, the fruits of the righteous character will be produced in our lives. These fruits are the good works of living faith.

As we follow the Messiah, therefore, we exercise faith by believing in Him and enforcing our conviction through the action of obeying Yahweh's Law. Continuing in verse 10 of **Ephesians 22**, we read: **For we are His workmanship, created in Messiah Yahshua unto good works, which Yahweh hath before ordained that we should walk in them.** Paul is alluding to the fact that Yahweh has a great plan and purpose for our lives. We cannot continue to break His law **that grace may abound (Romans 6:1)**.

The Faithful Are Changed

In **Isaiah 64:8**, we are instructed that Yahweh is the Potter and we are the clay. He is molding us into new creatures with the same holy character that He Himself exemplifies (**1 Peter 1:4**). If we are faithful, we are destined to be changed into spirit sons and daughters in His very family, but we must first attain a certain degree of spiritual perfection in order to qualify. Notice **Psalm 101:6-7: Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve Me. He that worketh deceit shall not dwell within my house.**

We must work righteousness (**Acts 10:35**). Please see **Psalm 119:172 and Deuteronomy 6:25** for the Bible definition and meaning of righteousness. As muscles need work through exercise to fully develop, likewise perfect righteous character also requires labor to grow. The mind is exercised spiritually and develops as it is pitted against the pulls of the flesh and evil forces of Satan in order to overcome them. **Philippians 2:12-13** reads: **Wherefore my beloved, as ye have always obeyed, not in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is Yahweh which worketh in you both to will and to do of His good pleasure.**

We must allow Yahweh's spirit to work in us, activating our minds with the power to overcome every obstacle that hinders obedience to Him. This important point is reiterated in **Hebrews 4:11, Let us labor therefore to enter into that rest, lest any man fall after the same example of unbelief (Greek: disobedience).**

Paul Met the Test

The Apostle Paul labored hard and fought valiantly to be found worthy to enter into the rest of Yahweh's kingdom. The graphic portrayal of his struggle given in **Romans 7:18-24** is a typical account of the common dilemma in the flesh that all overcomers must face. Paul realized that overcoming in the end was vitally important. Notice the conclusion that he reaches: **There is therefore no condemnation to them which are in Messiah Yahshua, who walk not after the flesh, but after the Spirit (Romans 8:1).**

Paul knew that he had to finally take control of his body and bring it into submission in order to win the battle and qualify to receive the crown of life. Paul realized he could ultimately lose out on salvation: **Know ye not that they which run in a race run all, but only one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run not as uncertainly; so fight I , not as one that beateth the air: but I keep under my body, and bring it into subjection: lest by any means, when I have preached to others, I myself should be a castaway (1 Corinthians 9:24-27).**

Winning this battle is a life or death struggle: **For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live (Romans 8:13).**

Righteous Will Rule

Yahshua the Messiah has promised those who overcome and endure to the end a great reward in the coming Kingdom: **To him that overcomes will I grant to sit with me in my throne, even as I also overcame and am set down with My Father in His throne (Revelation 3:21).** Also in **Revelation 2:26-27: And he that overcomes and keepeth My works unto the end, to him will I give power over the nations: and he shall rule them with a rod of iron.** The reward of the saved is a position of authority and service with Yahshua, helping to restore the earth to a paradise and teaching other Yahweh's perfect way of life.

Does it not seem logical then, that those who inherit the kingdom should be qualified to assume such an awesome responsibility? Indeed, the fruits of spiritual growth and development must be evident in our lives if we expect to be among this elect group that will be pointing the way to others. In the parable of the talents (**Matthew 25:14-30**), those

who gained in trading (overcame spiritually) went into the Kingdom as rulers, while the unprofitable servant who gained nothing was cast out.

The Apostle Paul did overcome and finished the course of his life in victory: **I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness which yahweh, the Righteous Judge, shall give me at that day: and not to be only, but unto all of them that love His appearing (2 Timothy 4:7-8).** The "crown of righteousness" that has been reserved for Paul symbolizes the position of rulership awaiting him in the Kingdom.

Paul's life of overcoming should be an example for everyone. After repenting and embarking on a course of life in total harmony with that of the Messiah, Paul successfully fought his way to triumph in the footsteps of the Messiah. Yahshua was the way in Paul's life and is still the only way today for those who seek to enter the Kingdom (**John 14:6**). All other paths lead to destruction.

Please consider the admonition presented in **Proverbs 2:20-3:3, That thou mayest walk in the way of good men and keep the paths of the righteous. For the upright shall dwell in the land, and the perfect shall remain in it, but the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it. My son, forget not my law: but let thine heart keep my commandments: for length of days, and long life, and peace, shall they add to thee. Let not mercy and truth forsake thee: bind them about thy neck; write them upon the tables of thine heart.**

Don't Be Discouraged

Being not yet perfect, we all stumble and fall on occasion, but Yahshua is always there to pick us up and point us onward. In **Luke 13:24**, Yahshua cautions us to strive to enter in at the strait gate. Elsewhere, He admonishes: **Enter ye in at the strait gate: for wide is the gate and broad is the way, that leadeth to destruction, and many there be which go in there at: Because strait is the gate, and narrow is the way, which leads unto life, and few there be that find it (Matthew7:13-14).**

The narrow pathway, which leads to Yahweh's Kingdom and eternal life, can be a road of strife and struggle. Yahshua the Messiah has already traveled that road to triumph to show us the way. It is not an impossible route. Ask for His help, receive His guidance. He will grant you the means to a spiritual victory.



Yahshua's Final Directive

In **Matthew 28:18-20**, Yahshua instructs: **All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.**

Yahshua's declaration that all authority in heaven and earth belongs to Him is the basis of His commission to His followers. His commission was not a small challenge; it was an immense undertaking that would span the globe and reach through the centuries. The disciples needed to understand that Yahshua was not just a great teacher or prophet, but He was the sovereign Master over the whole world and even over the whole heavens. With His words, Yahshua sought to impart comfort, courage, and confidence and to dispel doubt and fear.

The foundation of His commission is His authority. The Body of Believers who respond in obedience operate under His directive. His authority formally legitimizes the mission, providing His Body with confidence and assurance to carry it out. The absolute King of all creation appoints the members of His Body to be His delegates. In His supreme ruling authority, He grants them full rights and privileges to preach His message of truth and make disciples.

He gave them three specific instructions: (1) Go and make disciples of all the nations; (2) baptize them in the name of the Father and the Son and the Holy Spirit; and (3) teach them to observe all that I commanded you.

Make Disciples

We make disciples by baptizing them and teaching them all that Yahshua commanded. "Make disciples" is the primary command of Yahshua's commission. "Going," "baptizing," and "teaching" are

the means by which to fulfill the command to "make disciples."

A disciple is someone who receives instruction from another person; a disciple is a baptized follower of Yahshua, one who believes His teaching. A disciple of Yahshua imitates His example, clings to His sacrifice, believes in His resurrection, possesses the Holy Spirit, and lives to do His work. The command in Yahshua's commission to "make disciples" means to teach or train people to follow and obey Him.

In His infinite wisdom, Yahshua chose to use dedicated followers, His disciples, to carry the message of salvation to all peoples of the world. Yahshua also promised to send Yahweh's Holy Spirit to be with them forever (**John 14:16-17**).

As promised, on the Day of Pentecost, the Holy Spirit came with power on the believers, who then were emboldened to speak the Good News to everyone. The remainder of the Book of Acts gives the exciting account of all that was accomplished through them. Making disciples is important because it is Yahshua's chosen method of spreading the Good News of salvation through Him.

Discipleship is not merely about transferring information or doctrine; it is about shaping lives to reflect the character of Yahshua. In **John 8:31-32**, Yahshua says, **If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free.** True discipleship involves abiding in Yahshua's word, which requires not only understanding but practicing His teachings.

Baptism

Baptism was nothing new. Full-body immersion - **תְּבִלָּה** [tevilah] in a body of water - **מִקְבֵּה** [mikveh] existed for centuries before the birth of Messiah and remains even today. *Tevilah/baptism* was used in several situations. First, it was used for ritual purity by the priesthood (e.g., **Exodus 29:4, 40:12**, etc.). Second, it was used for ritual purity by women (**Leviticus 15**). Third, the Israelites would baptize proselytes to signify the converts' cleansed nature.

Yahshua gave us a greater understanding of this well-known ritual of *tevilah* (and its symbolism of being reborn) and established it as the sign of the New Covenant by which we have new life in Him, a prerequisite for discipleship.

The renewed man acts upon new principles, by new instructions, with new goals, and in new fellowship. The believer is created anew; his heart is not merely set right, but a new heart is given him. He is the workmanship of Yahweh, created in Messiah Yahshua unto good works. **Therefore, if anyone is in Messiah, he is a new creature; the old things passed away; behold, new things have come** (2 Corinthians 5:17).

Teach

The “**all things**” that Yahshua commands to be taught are the entirety of His doctrine. In teaching others to “observe all things,” the disciples would relay the importance of following the rule of Messiah. Yahshua did not give His disciples a limited set of instructions, but He gave them a complete way of life. By instructing His disciples to teach others to observe all things, Yahshua ensures that His disciples will live out the fullness of His teachings, embracing all aspects of His Way of life.

Teaching them to observe all things ensures that believers are aware of Messiah’s teachings and they will grow in their ability to live them out. This part of His commission is most often ignored or misunderstood. Yahshua taught His disciples the proper interpretation and application of the Law of Moses. He was the Master Teacher of the **Torah**. Our Master Teacher gave His disciples commands regarding the full and proper interpretation of the Torah (e.g., do not lust after a woman, or you have committed adultery in your heart), as well as the appropriate and complete application of those commands. He **never** taught His disciples to disregard **any** portion of the Torah or its commandments. If He ever had done so, then He would have sinned.

“Teaching” in the context of His commission is not a one-time event, but it is an ongoing relationship in which the teacher guides the learner in understanding and applying Yahshua’s commands. In **2 Timothy 2:2**, Paul’s instruction to Timothy illustrates the importance of passing on teachings in a way that enables others to teach, and live them out as well. **Teaching them to observe all things** involves a cycle of discipleship. Each generation of believers is to be equipped to live out and pass on the teachings of Messiah. The result is a spiritual family that transcends time and space.

In **Ephesians 4:11–13**, Paul explains that Yahshua gave the Assembly **apostles, the prophets, the**

evangelists, the shepherds, and teachers, to equip the saints for the work of ministry, for building up the Body of Messiah, until we all attain to the unity of the faith and the knowledge of the Son of Yahweh, to mature manhood, to the measure of the stature of the fullness of Messiah. Again in this passage we see that teaching is essential for equipping believers to grow to maturity.

Yahshua’ words in **Matthew 28:20** conclude with a promise: **And behold, I am with you always, to the end of the age.** This implies the commission is to extend beyond the apostles’ lifetimes. Yahshua guides and empowers His followers to teach others. Therefore, teaching is part of the larger mission of preparing believers for the return of Messiah. **Yahshua’s commission was given** to the whole Body of Messiah to make disciples globally, each in their own capacity. The apostles, along with the prophets, evangelists, pastors, and teachers mentioned in the New Covenant scriptures (**Ephesians 4:11**), were given specific roles within His Body, the Assembly, to equip others for this work.

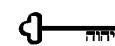
In the present day, many Assemblies of the Body of Messiah are suffering from a lack of men committed to the ministry.

IMPORTANT DIRECTIVE:

Men of Yahweh! If you believe in the salvation of Yahweh and His Way of life, please consider that you have been gifted to undertake His sacred calling to teach and preach, so that Yahshua’s Body may have faithful men to whom the ministry may be committed for the future, to share Yahshua’s burden for the lost souls of men and women, and for the building up of His Body. He said, **The harvest is plentiful but the workers are few. Ask the Master of the harvest, therefore, to send out workers into His harvest field** (**Matthew 9:37-38**).

May all of Yahweh’s children, in these last times, shine our lights with all our might, testifying to the rich grace of Yahweh which we have received, sharing our faith with as many as will listen, always being ready to give an answer for the hope that we have in Messiah Yahshua. **1 Peter 2:9, But you are a chosen race, a royal priesthood, a holy nation, a people for His own possession, that you may proclaim the excellencies of Him who called you out of darkness into His marvelous light.**

HalleluYah!

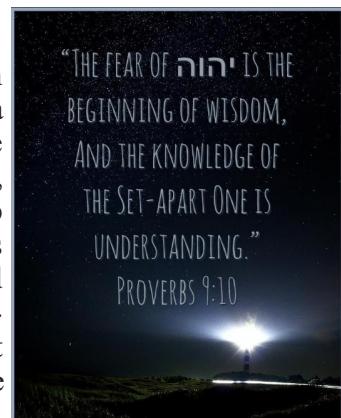


Deep Spiritual Truths— From Yahweh's Sacred Word

Part 16

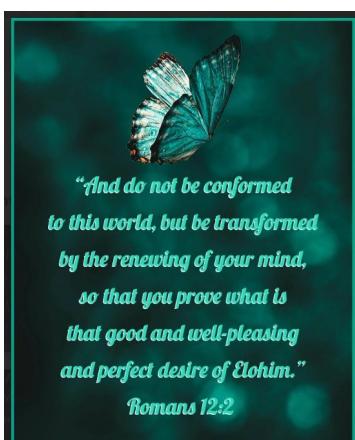
Proverbs 9:10

The Hebrew word "yirah" primarily denotes a profound respect or reverence, often in the context of a relationship with Yahweh. Often translated as "fear," it has a range of meanings, from trepidation to deep respect and wonder, depending on the context. It encompasses both the fear of Yahweh's might, wrath, and judgment, along with a reverential awe of His power, character, and holiness. It is about deep apprehensions of the consequences of disobeying, displeasing, or offending Him, as well as a deep respect and acknowledgment of His glorious majesty, authority, and sovereignty. This reverence is essential to the covenant relationship between Yahweh and His people, guiding their worship, behavior, and all aspects of their life. It is a protective and guiding force, leading to life and blessing. Blessed will all those be in the day of His wrath, who, by trusting in Him, will have Him as their Refuge!



Romans 12:2

As true believers, we must make a clear difference between an outward conformity to the manner of the present times, and to being wholly transformed in view of a higher mode of existence, in accordance with Yahweh's will. The Greek word here is, metamorphoo, as a butterfly is thoroughly and completely changed from the inside out. There must then be a continual renewing day by day in the spirit of the mind of Yahshua by meditation upon the Word and its ministration, by a constant attitude of prayer and intimacy with His presence within. With this, there comes, as blessing and reward, a clearer and deeper insight into that which is His will and that which is our duty to do, which to know is life. May this be fulfilled in each of us: "We all with unveiled faces reflecting as a mirror does-the glory of Yahweh, are changed ... into the same image."



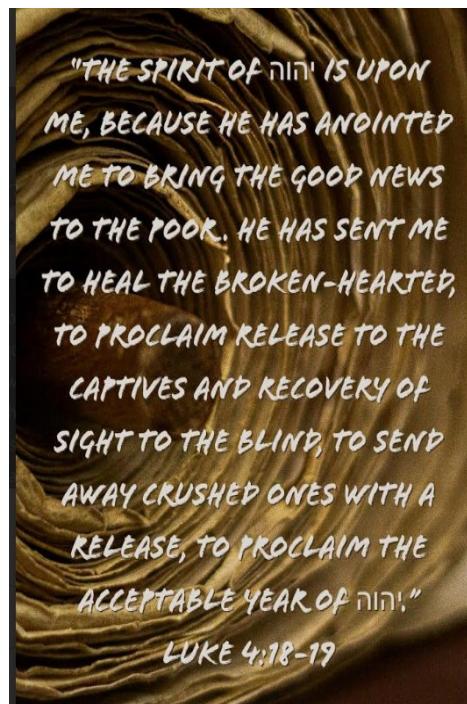
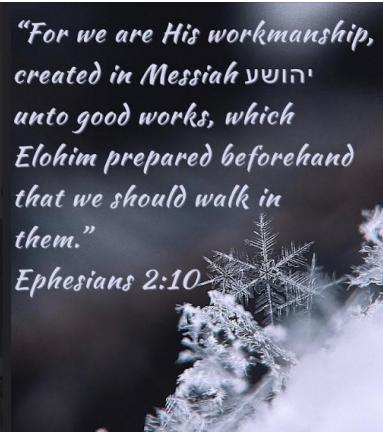
Psalms 47:7-8

Yahweh Almighty is a universal sovereign. His heavenly throne governs all events above and beneath the sky. All nations are subject to Him, and He is entitled to universal praise. Our songs of praise must not be frivolous or careless, but seriously convey the abundant cause that we have to praise and adore Him, an occasion for inspiration because of His sovereignty over the earth and for the great lessons of truth taught to us in His Word that are of immense importance to mankind. He occupies an undisputed throne whose judgments, acts, and commands are holiness itself. He sits in serenity, for He knows His own power, and sees that all of His will and purposes will be carried out. And here Yahshua sits at his Father's right hand for that purpose. May the souls of the redeemed, with holy love and fear, praise Him from the heart with deep understanding, both here and forever.



Ephesians 2:10

The greatest Artist of all is at work within us, artistically molding and shaping us. He is a Master Potter, creating us in the image of His Son Yahshua. He changes us, transforming us into His own noble, righteous, holy, spiritual character. He ordained from the very beginning for us to possess the right works that make life worth living, that prove to Him our understanding of His purpose, that show forth His love in us, which is then shown forth to the world. Obedience to Him are prerequisites to true, living faith. Faith is required. Works are required. Works toward Yahweh are to do His will and to do His work, feeding His sheep, and furthering His Kingdom. Faith without works is dead. Faith with works is life—eternal life!

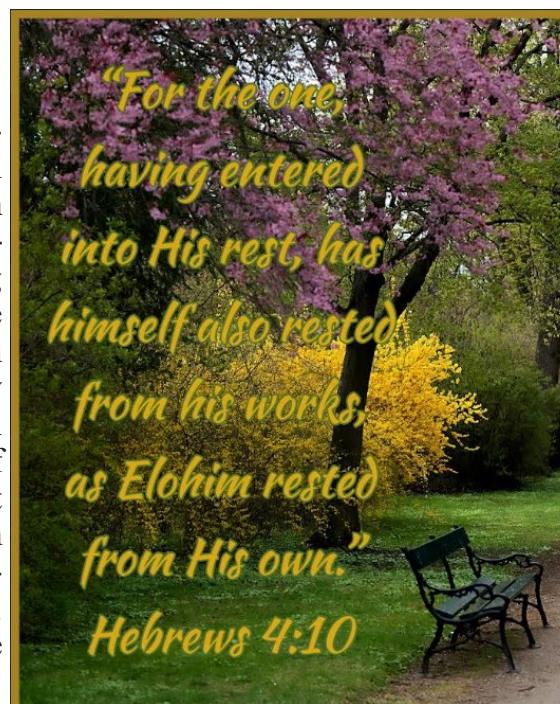


Luke 4:18-19

Yahshua, at the beginning of His ministry, read from the scroll of the great prophet Isaiah who had foretold the coming of Messiah's kingdom. He begins by stating that He is divinely inspired to speak and directly applies this passage to Himself. He states that He has been set apart for this sole purpose to proclaim glad tidings on the hearts of men—the graces of healing, deliverance, and illumination, which causes them to pass from sickness to health, from slavery to liberty, from darkness to light, and from the lowest degrees of misery to supreme eternal happiness. He stopped reading before He read the words "and the day of vengeance of our Elohim" which references the Tribulation, among other judgments, highlighting the gracious nature of His present ministry compared with its judgmental character in the future, which is swiftly approaching. His proclamation declares that He will be a full salvation, and the present is shown to be the acceptable year, the jubilee, in which He saves to the uttermost all who come unto His Father in the name of Yahshua Messiah.

Hebrews 4:10

Yahweh has given us a rest so that the weary body is refreshed from labor and a rest of a sacred kind, of which both soul and body partake. It is a celebration of Sabbath from work and toil, as Yahweh did from His in that first seventh-day and was appointed to be kept for all future ages. Among man's deepest feelings is a longing for rest. Holy Scripture meets it as it meets all others. It speaks of a rest of Yahweh from the beginning of time and man's part and interest in it by the weekly Sabbath. Yahshua, when He had passed through this earthly scene of labor, entered into that eternal rest of Yahweh, to prepare a place for us, having by His atonement removed the veil to human entrance. Through our faith in Him we are assured that our deep-seated craving for that ultimate rest, unattained as yet, can confidently be expected, through Him, in His glorious Kingdom, where there is true rest and peace forever.



2 Corinthians 12:9

While showing mercy means not getting what we deserve, showing grace means getting what we don't deserve. While the list of our achievements may, as the Apostle Paul states, be quite impressive, they are worthless in comparison to the joy of knowing Yahshua, and Yahweh's plan of salvation for us. Our strength is not in our experiences or abilities. On the contrary, our ability to be faithful and to survive incredibly difficult times is due to Yahweh's grace. When we are weak, Yahweh's strength is even more evident. Even when we are weak, Yahweh is strong, and He provides the strength for us to withstand whatever challenges are before us. Because of this, we can learn to be content in any circumstance, no matter how severe. Contentment doesn't come from our circumstances, but from recognizing that we can do all things through the One who strengthens us. Yahweh is so gracious to provide strength when it is needed so that we can find our identity, our confidence, and our contentment in Him. He shows grace in giving us life and providing for us and strengthening us for the path ahead. That grace is sufficient—it is all we need.

"And He said to me, 'My favor is sufficient for you, for My power is perfected in weakness.' Most gladly, then, I shall rather boast in my weaknesses, so that the power of Messiah rests on me."

2 Corinthians 12:9



"But the wisdom from above is first clean, then peaceable, gentle, ready to obey, filled with compassion and good fruits, without partiality and without hypocrisy."

James 3:17

James 3:17

Earthly wisdom of man does not make one wise in the light of the Scriptures, if one does not live with a virtuous heart. True wisdom is known only by humility of the spirit. Those who live in malice, envy, and contention, live in confusion; and are liable toward every evil purpose. Such wisdom springs up from earthly principles, acts on earthly motives, and is intent on serving earthly purposes. Those who are lifted up through wisdom from Yahweh have no disguise or deceit. It does not equate with what the world counts wise, but it is steadfast in what is sincere, true, and virtuous. May the purity, peace, gentleness, and mercy shown in all our actions, and the fruit of righteousness abounding in our lives, prove that Yahweh has bestowed upon us this excellent gift of His divine wisdom.

1 John 4:19

Before all things, Yahweh's eternal love existed, the foundation of His being. An absolute trust in His love toward us can be learned from that tree on which His Son, our Redeemer, died. Love is the essential oil that is the foundation of all goodness. Loving Yahweh is the motivating power of our obedience and joyful service to Him, the subjecting of our will to His, which is most of all needed to make one righteous and pure. On the part of mankind, faith in Him responds with works, through the love which it has kindled. If we love Yahweh, we will love those whom Yahweh loves, those for whom Yahshua died. May we all be mirrors reflecting that victorious love to which we turn for all blessedness and peace.





By: D. Zakkay

“And the beast was taken, and with him the false prophet that worked miracles before him, ...These both were cast alive into a lake of fire burning with brimstone” (Revelation 19:20). “And whoever was not found written in the book of life was cast into the lake of fire” (Revelation 20:15).

“But the fearful, and unbelieving, and the abominable, and murderers, and whore-mongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burns with fire and brimstone: which is the second death” (Revelation 21:8).

The book of Revelation, transcribed by the aged Apostle John, is a book full of mysteries, symbols and fearsome images. To the world it is a confusing and unintelligible prediction of almost incomprehensible woe, pain, suffering, punishment, and destruction. To most people it is a book which, with its alternate name, “Apocalypse,” has come to reference a massive conflagration at the end of the age, leading to world-wide destruction. Popular news articles and discussion forums, drawing on the fearsome imagery of the book of Revelation, warn of what they often call, “apocalyptic world events.”

Yet the very name of the book should indicate to us an unveiling, an explanation of the events described within, as the English word “revelation” as well as the Latin word “apocalypse” actually mean to bring to understanding, “The speech act of making something evident” (*The Sage VII English Dictionary and Thesaurus*). The first verse of the book explicitly states, “*The revelation of Yahshua Messiah, which Elohim gave to Him, to show to His servants things which must shortly [with haste] come to pass...*” (Revelation 1:1), with our English word “revelation” coming from the Greek (*Strong’s Greek Dictionary #G602: ποκάλωψις apokalupsis ap-ok-al'-oop-sis From G601; disclosure: - appearing, coming, lighten, manifestation, be revealed, revelation.*

So, our spiritual Teacher Yahshua, tells us through His messengers that via this book He is giving to us an understanding of future events—He is making them clear to us, not hiding them from us. So we have the absolute assurance that by using the Scriptures “*a little here and a*

little there” (**Isaiah 28:10, 13**) we will be given understanding of the seemingly obscure wording and imagery contained within His book of revealing. His spirit messenger to John also tells us that “*...the testimony of Yahshua is the spirit of prophecy*” (**Revelation 19:10**), so we should look to all of His words of instruction, throughout the evangelists, in order to better understand the prophecies of the book of Revelation.

When we read in the book of Revelation terms such as “*lake of fire*,” we should understand that we are to “*Search the Scriptures*” (**Acts 17:11**), letting the Scriptures interpret the Scriptures, before we allow the mythology of ancient Greece, the poetry of the medieval church writers, or the imagery of Christian, Hindu and Muslim myths cloud our understanding of what is being clearly revealed in Yahweh’s revelatory literature. The Hebrew and Greek scriptures we have, as well as the records of history, should be our main source of background information as we strive to understand what these words and phrases mean.

The Scriptures abound with references to fiery punishment, eternal fire, and human encounters with otherworldly fire. Let’s survey some of what is revealed about these vivid words throughout the Hebrew and Greek Scriptures, especially in the words of our Revealer, Yahshua the Messiah, in order to better comprehend just what the “*lake of fire*” of the Apocalypse might be, and how Yahweh will use it. The Scripture quotes at the beginning of this article show that the “*lake of fire*” is a place of punishment for “*the beast*” and the “*false prophet*,” (**Revelation 19:20**) and also for those not “*written in the book of life*” (**Revelation 20:15**). It also shows that in the era of the “*New Jerusalem*” (**Revelation 21:2**), in the “*new heavens and the new earth*” (**Revelation 21:1**), the incorrigible unrepentant will also have had “*...their part in the lake which burns with fire and brimstone*” (**Revelation 21:8**). Yahshua also reveals through John that this same “*lake of fire*” into which the beast and false prophet were “*cast alive*” and destroyed will be the place of punishment for the devil himself, in which he will be “*tormented day and night forever and ever*” (**Revelation 20:10**).

So what is this “*lake of fire*?” What are its characteristics? **Revelation 21:8** concludes by revealing that those thrown into the “*lake that burns with fire and brimstone*” will experience a “*second death*.” So it is a place of destruction and death for those who had already died once and had apparently been resurrected. Notice carefully that these resurrected incorrigibles are not said to be tormented forever in this “*lake of fire*” as some suppose, but will instead experience a “*second death*.” They experience an eternal end of existence and so experience a punishment that lasts forever. (Note that the word “*are*” of **Revelation 20:10**—“*...where the beast and the false prophet are...*” in the KJV is added and is not found in the actual Greek text.) Yet, the majority of Christian denominations will claim that the lake of fire discussed in the book of Revelation is the “*hell*” (more properly *hades, gehenna, or tartaros*) in which those who do not in this life “accept Jesus (sic.) as their Lord and Savior,” will suffer eternal torment along with Satan and his angels. Even in this they confound the Greek word *hades* with the Greek version of a Hebrew word *gehenna*—the valley south-west of Jerusalem where the rubbish and the bodies of animals and criminals were burned, and with the Greek word *tartaros*, which is described by the Apostle Peter as the place of “*darkness*” where “*the angels that sinned are reserved for judgment*” (**2 Peter 2:4**).

Revelation 17:16 indicates that the “*Great Whore*” of Mystery Babylon (**Revelation 17:1, 5**) is to be burned with fire by the 10 kings at the end time who turn against her (it). For a nation-state or religious organization to be a whore, it would have to be in formal opposition to the worship of Yahweh and polluted by the worship of Satan's false deities, as Israel was described in **Isaiah 57:3** and **Ezekiel 16:28**. In **Revelation 2:20-23** the prophet John speaks of this spiritual fornication as well in describing an assembly “*Prophetess*” in Thyatira which lead the people of that assembly into false doctrines. Both Yahshua and Paul also frequently used the same symbolism of a woman (albeit in some cases a righteous one) in reference to Yahweh's true Assembly (**Matthew 25:1-10, 2 Corinthians 11:2**). So it should be no surprise when the same symbolism is also used of a false, polluted religious organization. Yahshua's revelation to us describes this great, false, corrupt organization as “*sitting on many waters*” (**Revelation 17:1**), with “*waters*” said to be symbolic of “*peoples, and multitudes, and nations, and tongues*” (**Revelation 17:15**). Yet we know that the Body of the Messiah, Yahshua's end time Assembly, is not a grouping of many peoples, multitudes, nations, and languages, but is described by Yahshua as a “*little flock*” (**Luke 12:32**).

She (it) (the great whore of **Revelation 17**) is said to mysteriously be named “*Babylon the Great, the Mother of Harlots*” (**vs. 5**), and also represents “*that great city, which reigns over the kings of the earth*” (**vs. 18**). An additional clue is found in **verse 9** where the revealing “*angel*” tells John that, “*The seven heads are seven mountains, on*

which the woman sits,” with “*mountains*” in Scripture often representing nation-states as revealed in this case in the following verse, **verse 10**. **Revelation 19:2-3** tells us that the fire of its burning caused by the 10 kings (end-time manifestations of the 4th and final gentile empire which is to afflict Yahweh's people) (**Daniel 2:44**), is just punishment and that it is Yahweh Himself that causes them to turn against it and burn it with fire, saying: “*For true and righteous are His judgments: for He has judged the great whore, which corrupted the earth with her fornication, and has avenged the blood of His servants at her hand. ...And her smoke rose up for ever and ever.*” So here, in the description of the judgment of the great apostate religious organization that is based in the symbolic or geographic city of “*Babylon*” and “*reigns over the kings of the earth*,” we have another instance of punishing fire and smoke that continues “*for ever and ever*,” yet in this instance seeming to describe a physical destruction, to a physical entity, not a spiritual one. It appears to be a physical entity which can be destroyed by fire.

These 10 kings discussed in **Revelation chapter 17**, represented here as 10 horns signifying nation states (**Deuteronomy 33:17, 1 Kings 22:11, Daniel 7:24, 8:20, Zachariah 1:19**, etc.), should be equated to the 10 kingdoms represented by the 10 toes of Nebuchadnezzar's “*Metal-man*” vision recorded and explained for us through the Prophet Daniel in **Daniel 2:40-44**: “*And the fourth kingdom shall be strong as iron*” ... “*And whereas you saw the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron*” ... “*And in the days of these kings shall the Elahh of heaven set up a kingdom, which shall never be destroyed.*” So these 10 toes, which are the historical derivatives of the 4th and final great world-ruling government (**Daniel 2:40, Daniel 7:23-24**), appear just ahead of the return of the Messiah in power (**Daniel 2:44**). These 10 end-time nation-states and their king-rulers who initially are allied with this great religious institution will eventually turn-against their religious ally, the “*Great Whore*,” and “*burn her with fire*.”

So whatever this “*lake of fire*” is (see additional direct and indirect references to it in **Revelation 14:10-11, 18:10, 19:20, 20:10, 20:14-15, 21:8, Isaiah 34:10**), it cannot be physical, the term cannot be taken literally, for can “*death*” itself be punished in a literal lake of fire? Yet it is revealed to us in **Revelation 20:14** that, “*death and hell [Hades] were cast into the lake of fire.*” Can Hades (the underworld itself, apart from those within it, translated as “*hell*” in the above quoted scripture) be punished in a literal lake of fire? Can a geographical location be punished? McClintock and Strong, (as well as most Bible commentators when not concentrating on Greek myths involving the word “*Hades*”) are clear that where the English word “*hell*” has been translated from the Greek word “*Hades*,” the reference is to the same “*abode*” of the dead referred to as “*sheol*” in the Hebrew Scriptures. In their “*Cyclopedia of Biblical, Theological and Ecclesiastical Literature*” article on “*Hades*” they state:

"In the Greek version of the Old Testament it [Hades] is the common rendering for the Heb. ,הַשְׁאֹל, though in the form there often appears a remnant of the original personified application; for example, in Gen 37:35, "I will go down to my son," εἰς ἡδονή, i.e. into the abodes or house of hades δύμοντος or οὐκον being understood). This elliptical form was common both in the classics and in Scripture, even after hades was never thought of but as a region or place of abode."

Continuing further in their discourse they state:

"Two or three points stand prominently out in the views entertained by the ancients respecting hades: first, that it was the common receptacle of departed spirits [sic.], of good as well as bad; second, that it was divided into two compartments, the one containing an Elysium of bliss for the good, the other a Tartarus of sorrow and punishment for the wicked; and, thirdly, that in respect to its locality, it lay under ground, in the mid-regions of the earth. So far as these points are concerned, there is no material difference between the Greek hades and the Hebrew sheol. This, too, was viewed as the common receptacle of the departed: patriarchs and righteous men spoke of going into it at their decease, and the most ungodly and worthless characters are represented as finding in it their proper home (Gen 42:38; Psa 139:8; Hos 13:14; Isa 14:9, etc.)."

Ignoring their mixing of the Greek terms "hades" and "tartarus," we can see then that the word "hades," or "sheol" are equivalents. In **Ezekiel 32:24**, we find that this same abode of the dead being equated with a Hebrew word, "bor" which is just a pit, a hole in the ground, the grave. This "sheol," this hades, is elsewhere in the kodesh Scriptures described as the location which is in or on "*the earth*" and "*the foundations of the mountains*" (**Deuteronomy 32:22**). It is the place from which the righteous dead will be "*brought up [resurrected]*" (**1 Samuel 2:6**), where the righteous Job asked to be "*hidden*" and "*kept secret until [Yahweh's] wrath is past*" (**Job 14:13**). So clearly neither "sheol," nor its Greek equivalent, "hades," should be equated with the "*lake of fire*" place of punishment discussed elsewhere in the Scriptures. Instead, we should search in the New Covenant Scriptures for instances of the other two Greek words, "gehenna" and "tartaros" where the English translators used the word "hell," in order to find additional revelation about the future places of punishment and destruction.

Regarding the acknowledged scripturally described places of fiery punishment, certain questions should reasonably be asked in order to better ascertain when and how Yahweh uses them. For example, can a city be punished with eternal torment (reference **Jude 1:7**)? Like the whore organization of **Revelation 17**, Jude here states clearly that Sodom and Gomorrah are examples of the punishment of "*eternal fire*." Are those cities still burning today? We know that they existed in the proximity of the Dead Sea, but we see no continually burning punishment happening today. So it is clear that

those cities were eternally punished by being eternally destroyed. So we may understand that the "great whore" organization and the "beast" empire of Revelation will also be completely destroyed by the "lake of fire." However, can spirit be destroyed by a physical lake of fire, or fire in general? Apparently not, as we see in **Judges 13:20** where we read that a messenger (angel) of Yahweh re-ascended into heaven in the flame from off of Manoah's altar. Was the angel destroyed by the fire? Of course not. Was Yahweh Himself harmed by the fire He produced on Mount Sinai when He codified His law to the Israelites, speaking to them "*out of the midst of fire*" (**Exodus 19:18, 24:17, Deuteronomy 4:12**)? Once again, of course not. Similarly, can common brush withstand physical fire, the fire of consumption as we see in **Exodus 3:2-3**? Moses went to investigate where a bush was continually burning with fire, yet was not burned up. Clearly either the fire and/or the bush were not the physical phenomenon that we would normally associate with those words.

Can "*the beast*" (prophetically often representing a great, gentile nation—see **Daniel 7:2-8 + 17, Jeremiah 12:9, Ezekiel 34:8**), and "*the false prophet*" spoken of in Revelation be forever tormented by the lake of fire (**Revelation 19:20**) or only during that short time while being burned-up into ashes in that fire (**Malachi 4:1**)? Is Satan, a non-physical being, "*tortured*" (that is to say, truly "*physically*" pained in some way, even though he is not physical) by physical fire (**Revelation 20:10**), or is his pain rather due to the fact of his involuntary confinement? Is only some "*fire*" painful to a spirit being (**Exodus 3:2, Acts 7:30, Exodus 13:21, Deuteronomy 4:12, Judges 13:20, Ezekiel 1:4-5 and Revelation 15:2 vs Revelation 19:20**)? Are only some spirit beings unharmed by fire? So Satan, as a spirit being like these others mentioned in the Scriptures, is apparently not subject to pain from physical phenomena. Are "*worms*" ("skolex" G4663 or "*maggot*") immortal (**Mark 9:46**)? No, but a place of punishment such as Gehenna wherein dead bodies rot may have maggots breeding in it continually. Individual maggots themselves are obviously not immortal, and **in the same way a place of eternal punishment need not be a place of eternal punishing**. Once again it is appropriate to ask whether an "*eternal fire*," as we find in **Jude 1:7**, need be continually burning forever. These examples all demonstrate that where the symbolic language of prophecy uses such terms, it is clearly not always correct to attempt to assign to them a common, physical reality.

Outside of His book of revealing, what else does our Teacher have to say about fire and punishment? In **Matthew 5:22** He tells His students that whoever publicly speaks utter contempt for a brother will be in danger of destruction in the fire of "*hell*" (gehenna). In **Matthew 25:41**, He warns that those who in this life show no pity on the poor, starving, and homeless, are condemned to be thrown into the "*everlasting fire prepared for the devil and his angels*," (as we found also in **Revelation 21:8**) which, in **verse 46** he also describes as "*everlasting punishment*," although not everlasting punishing. In **Matthew 13:40-42** He reveals that "*in the end of this*

age" (vs 40), those who practice lawlessness ("iniquity," Strong's Greek word # 458 "anomia," meaning without the law) shall be cast "into a furnace of fire" (vs 42). So the same "everlasting fire" of gehenna is shown to be similar to Nebuchadnezzar's "burning fiery furnace" (Daniel Chapter 3), which completely burned up those who were not protected by Yahweh, those who ventured too close in the performance of their duties to the king (vs 22).

In Matthew 3:12, Yahshua's cousin John the immerser is quoted as warning those Pharisees and Sadducees who were attracted to his public meetings that "*the wrath to come*" (Matthew 3:7) would "burn up the [human] chaff with unquenchable fire." We have here a second witness to the fact that at the time of the reconciliation of all things, the incorrigibly wicked will be destroyed, "*burned up*," (not eternally punished) with a fire that cannot be put out. As referenced earlier, the prophet Malachi provides insight into the final result of those thrown into this end-time fiery punishment when he quotes Yahweh as warning that: "...*the day is coming, that shall burn as an oven; and all the proud, yes, and all that do wickedly, shall be stubble: and the day that is coming shall burn them up, says Yahweh of hosts, that it shall leave them neither root nor branch ... And you shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, says Yahweh of hosts*" (Malachi 4:1, 3). Can any deny that this warning describes that very same punishment described in the book of Revelation, and that punishment clearly consists of complete and total annihilation of physical (but not spiritual) beings in an unquenchable fire?

The Apostle John also records an additional clue regarding the nature of the fire of punishment spoken of by Yahshua when he records his explanation of the importance of remaining attached to Him as the vine. If we do not continue in fellowship with Him, he warned, we will be like the withered branches that are "*cast into the fire and they are burned*" (John 15:6), once again maintaining that the punishment of those who reject eternal life in Him is to be "*burned*" (up), not tormented eternally in everlasting hell fire.

So what have we found about this destructive "lake of fire" and "hell" (sic.) featured so prominently in the later chapters of the book of Revelation? As tartaros, it is the place of reserve and punishment for Satan and his spirit-being followers. It is a place from which he can be interned (Jude 1:6, Revelation 20:1-3), but from which he may be retrieved (Revelation 20:7) then returned to again for final punishment (Isaiah 14:12, symbolically, Ezekiel 28:14, 16, 19, Romans 16:20, "bruise" = "crush completely," Hebrews 2:14, 2 Peter 2:4 "judgment"). As "gehenna," it is a place of punishment and destruction for those physical entities and beings that are incorrigibly wicked and not "*written in the book of life*" (Revelation 21:27). Those subject to its fiery fury are completely burned up, never to return again from that "*second death*" (Revelation 20:14). It will be as if they never

existed, but will serve as an everlasting warning to all who might consider following in their pernicious mind of rebellion and lawlessness.

Individually it is the duty of Yahweh's firstfruits elect to allow Him to purify us, with the fire of His spirit, of any and all traces of the corruption that Satan, "*the [elohim] of this world*" (2 Corinthians 4:4) seeks to infest us with. That corruption leads to the "*second death*." We are given the ability by Yahweh to fully trust in the work of Messiah Yahshua as just compensation for the penalties we have incurred by our prior breaking of Father Yahweh's righteous laws. We then remain in that righteousness by continually taking in the very attitude, mind, and nature of the Elohim-kind, Yahweh's kodesh spirit. It is a lifetime of refinement toward perfection illustrated by the ingesting of the life and nature of our offering for sin, Yahshua the righteous—a taking-in that we typify every Passover Memorial meal. With that nature within us, the Apostle Peter encourages us saying: "*For if these things are in you, and abound, they make neither barren nor unfruitful in the knowledge of our Master Yahshua Messiah.*" (2 Peter 1:8). With that spirit with us we are encouraged by the Apostle Paul that "...*if the spirit of Him that raised up Yahshua from the dead dwells in you, He that raised up Messiah from the dead shall also enliven your mortal bodies by His Spirit that dwells in you*" (Romans 8:11).

Collectively it is the duty and commanded responsibility of Yahweh's firstfruits elect to announce this warning to the world of the terrible future of destruction and purposelessness that their lives of lawlessness is appointing them to. Ironically, it is part of the **Good News** message Yahshua commanded His obedient sons and daughters to proclaim, since by announcing the return of our mighty warrior King and His government to this physical universe, we will be making clear the final victory of that King over all the rebellious, unrighteous, law-hating followers of Satan, his minions, and Satan's final state of destruction. We, Yahweh's firstfruits examples to the world of the fruits of righteousness, must commit ourselves to continually take-in His righteous nature of eternal life, His kodesh spirit, day-by-day in everything we do, think or say, in order to example the escape from the gehenna of destruction, the "*lake of fire prepared for the devil and his angels*" (Matthew 25:41). Through Yahshua our Leader we have certainty of success in this righteous endeavor. It is a certainty revealed by our Redeemer when He told His students: "*My sheep hear my voice, and I know them, and they follow me: And I give to them eternal life; and they shall never perish, neither shall any pluck them out of my hand*" (John 10:27), and "*While I was with them in the world, I kept them in Your name: those that You gave me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.*" (John 17:12), and "*Of them which you gave me I have lost none*" (John 18:9).



2026 Holy Day Calendar

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| 8 | 9 | 10 |) | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| December | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 6 | 7 | 8 | 9 |) | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

Passover Memorial—Evening of April 1

Passover Day—April 2

Feast of Unleavened Bread—April 3 through April 9

Feast of Weeks—May 24

(All feast days begin evening before date given above, except for the Passover Memorial.)

Feast of Trumpets—September 13

Day of Atonement—September 22

Feast of Tabernacles—September 27-October 3

Eighth Day—October 4



2026 New Moons

January 19**

February 18

March 19**

April 18

May 17

June 15

July 15

August 13**

September 12

October 12

November 11*

December 10

These are the dates when new moon should be sighted.

*May be seen night before

**May be seen next night

(Location: 12 miles West of Columbia on Interstate 70; Exit 115)

<b

THE Master Key

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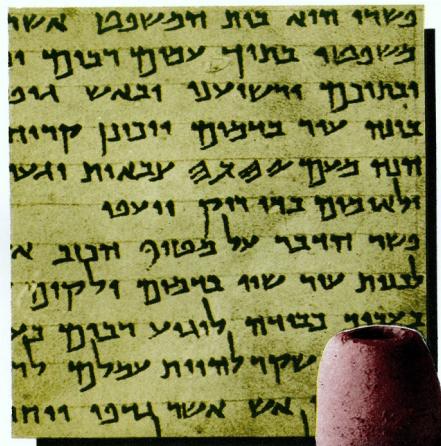


*“I AM YAHWEH, THAT IS
MY NAME, AND MY
GLORY WILL I NOT
GIVE TO ANOTHER...”
(ISAIAH 42:8)*

Elijah's world was not far removed from ours. In a display of miraculous power, he showed Israel that the idol they were worshipping, as well as his name, was a counterfeit.

From ancient times to today, the story is the same. People have taken the deities of the nations and worshipped them in place of the one, true Creator, Yahweh. They use borrowed names and titles. Yahweh said, “**They think to cause My people to forget My name ... as their fathers forgot My name for Baal**” (Jeremiah 23:27). Why not start worshipping the Father in the one Name He wants to be called—Yahweh? “**You shall call Me by My name.**” “God” and “Lord” are titles—not names. For proof of this sacred Name and why it is so important, write for our free booklets, *The Heavenly Father's Great Name*, and also *The Missing J*.

The **Heavenly Father's GREAT NAME***



*Accept No Substitutes