



THE Master Key

UNLOCKING BIBLE TRUTH

יהודה

September-October 2026 Volume 48 No. 5

And then shall appear the sign of the Son of Man in heaven ... coming in the clouds of heaven with power and great glory. And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other ... know that it is near, even at the door. Verily I say to you, this generation shall not pass, till all these things be fulfilled (Matthew 24:30-34)!



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The Master Key is dedicated to opening the door to sound Bible understanding. The true names of the Heavenly Father, Yahweh, and His Son, Yahshua the Messiah, are restored in this publication. The “lying pen of the scribes” (Jeremiah 8:8) and the “experts in the law” (Luke 11:52), as well as Bible translators, took away the key of knowledge by substituting titles—God, Lord, Adonai—for the true names. They also neglected other Bible truths proclaimed in these pages, e.g. the feast days and clean food laws. The Sacred Name is easily proved in most good encyclopedias and dictionaries under the heading “Yahweh,” “Jehovah,” “god” or “Tetragrammaton.” You may also request our free booklets, “The Heavenly Father’s Great Name,” and “The Missing J” for a wealth of well-known secular and religious sources that prove the Sacred Name in detail.

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Do the Sacred Appointments Reveal the Coming of Messiah?

By: Elder Ed Burgett

What are “sacred appointments” and do they point to Yahshua’s return?

The Word of Yahweh is history, written thousands of years ago, but it's also a foretelling of events that will take place in the future concerning Israel and when our Deliverer will come. In **Acts 10:34-48**, Paul teaches us the purpose of the Messiah Yahshua—He was sent to redeem, not only Yahweh's people (Israel), but those not of Israel (**Romans 11**). Yet, those who teach the doctrine of grace (replacing Torah) say that heaven is their future home (which cannot be proven from the Word of Yahweh). The holy days of **Leviticus 23** point to the coming of a Kingdom and its King—Yahweh Zidkenu (**Jeremiah 23:6**).

Yahshua will usher in the dominion and sovereignty of Yahweh upon this earth, and grace or favor will be shown to those who have been obedient to Yahweh's instruction manual (**Zechariah 14**). Justification comes as a result of faith in Messiah (**Acts 13:37-39**), but, Paul also wrote, **For not the hearers of the law are just [righteous] before Elohim, but the doers of the law [innocent] shall be justified (Romans 2:13).**

It is a result of man's hatred of Elohim and having no desire to keep His law (**Romans 8:7**), that the trumpet will blast and a cleansing will take place (**Revelation 16, 19:15; Leviticus 23:28**).

Afterward, the ingathering (Tabernacles) will begin with Messiah's chosen ones—the dead first, and then they that are alive. He who endures to the end will be presented to Yahshua, without any spot or wrinkle or any such thing, but that Messiah's assembly should be holy and without blemish (**Ephesians 5:25-27**, paraphrased).

All of this begins, ... **in a moment, in the twinkling of an eye, at the last trumpet (1 Corinthians 15:52; 1 Thessalonians 4:16).**

Joel prophesied of the latter times: **For the day of Yahweh is at hand; blow the trumpets in Zion and sound the alarm on My holy mountain (Joel 2:1-2; Revelation 1:10, 4:1-11).** At the second coming of Messiah, there are seven trumpets blown, each describing what takes place in the cleansing of the earth (**Revelation 8:9 and 11**), all of which follows the seven seals. At the last trumpet, **the kingdoms of this world will become the kingdoms of Yahweh and of His Anointed... (Revelation 11:15; 1 Corinthians 15:20-28).**

Atonement, or the cleansing, originally was a day of fasting (**afflicting one's soul, Isaiah 58:1-5**), and the offering of a sin offering on the behalf of the people (**Leviticus 16**). In the New Covenant, atonement includes physical fasting, while acknowledging Yahshua as our spiritual sin offering (**Romans 5:11**).

At Messiah's coming, to usher in His millennial reign, atonement will represent the cleansing of the earth of sin or lawlessness (**1 John 3:4; Revelation 15 and 16**). The first things destroyed are the graven images of man's deities, some of which are nothing more than humanistic in nature.

You are My beloved Son, in whom I am well pleased (Luke 3:22). For Eloah did not send His Son into the world to condemn the world, but that the world through Him might be saved [delivered] (John 3:17). Yahshua was sent by the Father to deliver man out of the bondage of sin and bring man into a covenant with the Father. **I and My Father are One (John 10:30). I came from the Father (John 16:28). He who has seen Me has seen the Father... (John 14:9). My Father is greater than I (John 14:28). He who receives Me receives Him who sent Me (John 13:20).**

Yahshua was not just a representative of Yahweh, but a personification of His Father. **Eloah, who at various spoke in various times and in ways times by the prophets, has days spoken to us by His Son, Whom He has appointed Heir of all things,**

through Whom also He made the worlds (Hebrew 1:1-2).

The truth is found, not in religious endeavors (outward), but in the faith (inward) which comes through Yahshua (John 14:6). The truth is also found through faith in His name: **...nor is there salvation in any other name under heaven given among men by which we must be saved (Acts 4:12).** I am come in My Father's Name [Yahshua=Yahweh is salvation] (John 5:43; Acts 3:14-16).

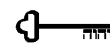
Yahshua's deliverance message for the world (Matthew 19:28-30), will come during His thousand-year reign. Tabernacles points to this time (Colossians 2:16-17). It will be a time of gathering of those left of the nations (Zechariah 14:16)—the time that will exist after the atonement of this earth—the time when Yahshua establishes the sovereignty of Yahweh upon the earth (1 Corinthians 15:24-28). Passover, Unleavened Bread and Pentecost are about a calling (1 Peter 2:9). Trumpets, Atonement and Tabernacles are about a gathering. Trumpets represents a waking up of the nations and the presenting to Yahshua of His called-out ones (Ephesians 5:27; Joel 2 and 3). Atonement is about the cleansing of this earth—all unrighteousness, all that the Torah determines to be unclean, unholy—that which is not in keeping with the teachings of

Yahweh. Tabernacles is about the gathering of those left after the fulfillment of Revelation. It will be a time that the Prophet Isaiah wrote about: **Now it shall come to pass in the latter days that the mountain of Yahweh's house shall be established on the top of the mountains. And shall be exalted above the hills. And all nations shall flow to it. Many people shall come and say, "Come and let us go up to the mountain of Yahweh, to the house of the El of Jacob."**

This will be a time for all things to be made new; a time that will prepare this earth for the coming of Yahweh Himself to dwell amongst His people (Revelation 21 and 22).

The great multitude that Yahshua gathers is a remnant—a physical people—who have gone through the great tribulation, and its cleansing. As Zechariah writes, **And it shall come to pass that everyone who is left of all the nations which come against Jerusalem (Luke 21:24; Revelation 19:19), shall go up from year to year to worship the King, Yahweh of Hosts, and to keep the Feast of Tabernacles (Zechariah 14:12-21).**

Only those who keep the sacred appointments of Yahweh will be able to recognize the signs of the time, and will not be caught unaware when Yahshua returns to this earth to gather His people! Praise Yahweh Most High!



Invitation to the 2026 Feast of Tabernacles!

We hope you'll join us for this year's Feast of Tabernacles celebration, beginning September 27, with the Eighth Day ending on the evening of October 4, 2026. There will be eight days of worship, Bible studies, fellowship and fellowship meals, all here on this beautiful 80-acre campground. Be sure to fill out the FOT reservation form inside the back cover of this magazine (or online at: www.yaim.org)! We are looking forward to seeing all our brethren again (and hopefully new ones, too) for Yahweh's awesome eight-day Feast of Tabernacles!



This is a picture of Yahweh's campground looking towards the North. We're hoping the leaves will be turning in late September (as they were in the photo)! We have been blessed with a permanent and private, awe-inspiring feast site, with deer, turkey, raccoons, and the elusive bob white. Just take a walk down the road, and feel Yahweh's ever-present Spirit!

Difficult Conversations: Being Loving Is As Important as Being Right

This article is about an important affirmation and posture that we must take in difficult conversations: “Being loving is as important, and sometimes even more important, as being right.”

It can be difficult to have conversations with people who think differently from us. Cultural, ideological, theological, and personality differences are inevitable. We encounter people who believe and think differently from us on our social media feeds, around the Thanksgiving table, at work, at the gym, or just about everywhere, and even in our Assemblies. This article is about learning how to approach difficult conversations in Yahweh-honoring ways.

Sometimes, those who think and act differently from us can cause us to become impatient and even angered. It can be when people act differently, believe differently, vote differently, parent differently, worship differently, interpret the Bible differently. In **1 Corinthians 13**, Paul reminded us that we don’t know it all, only Yahweh does. We struggle when we encounter difficult conversations. Most of us struggle to engage with people in a healthy way when they fundamentally disagree with us. Conversations get tense. Emotions rise. We feel misunderstood. Or threatened. Or dismissed. And many of us do not have those conversations well. We’ve all heard the saying: arguing with a fool only proves there are two. The Scriptures say the same thing, **Do not answer a fool according to his folly, or you yourself will be just like him, Proverbs 26:5**.

When we aren’t smart with approaching difficult conversations, the damage can be done quickly. The Scriptures say that, **“starting a quarrel is like breaching a dam; so drop the matter before a dispute breaks out” (Proverbs 17:14)**.

If we’re going to follow Yahshua in a divided world, we must remember what our witness will be to the world, and we must learn how to step into difficult conversations—not to dominate, not to humiliate, not to “own” someone—but to understand, to speak truthfully, **and to remain rooted in love**.

The Bible teaches that we must stay present with one another when life, faith, and relationships get complicated. Instead of withdrawing or reacting in moments of disagreement or difficulty, Yahweh calls and equips us to remain united in love—even when we disagree.

The witness, unity, and effectiveness of the Assemblies are threatened when we lose the ability to “stay in relationship.” Differences of opinion are not the problem. **The**

inability to love despite our differences is.

Saying it is as important to love as to be right can feel like a compromise to some people. This isn’t about abandoning truth and conviction. It is about holding the truth without being quick tempered or rude. The scriptures tell us the same thing.

If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing, 1 Corinthians 13:2.

Above all, love each other fervently, because love covers over a multitude of sins, 1 Peter 4:8.

Love upholds and brings about truth. For many, **Galatians 5:13–18** is a familiar passage. However, to understand what Paul is unpacking in these verses, we need to understand the tension up to this point.

These were young Assemblies planted by Paul and Barnabas, made up of both Jewish and Gentile believers. Into that mix came influential voices claiming Paul hadn’t given the full Good News of salvation. Contentions about differences in beliefs were creeping in and dividing them. Comparison, confusion, and competition began replacing grace.

Paul offers a different way. A community defined by Yahshua, the Holy Spirit, and the Way: **And this I confess to you, that according to the Way which they call a sect, so I worship the Elohim of my Fathers, believing all that has been written in the Torah and in the Prophets; having hope toward Elohim, which these also themselves look for, that there will be a resurrection of the dead, both of the just and unjust. In this I also practice always having a conscience void of offense, Acts 24:14–16.**

Paul wants better for them — and for the kind of Assembly Yahshua came to create. Notice that Paul doesn’t avoid the difficult conversation; he steps forward. He steps into the mess. He addresses the theological tension and, without going into what won’t profit them, sets them straight in the right way of thinking.

The book of Galatians is a practical guide—how to live right communally. Paul models the example that loving well doesn’t mean we have to avoid the truth. But in naming the truth, Paul doesn’t launch into a naming-and-shaming campaign. We often do that when we disagree with someone; we try to triangulate others to see them as we see them.

We are warned here to be careful with our theology, because our uncaring or quickness to lose our patience, puts us at odds with Yahweh. But we see something practical too. Paul shows us that it is human to feel annoyed when people distort the truth. But in the middle of that tension—between Paul and these other voices—Paul calls the Assembly to something deeper. That something deeper is about learning to be loving, not just right. Throughout the letter, Paul reminds them of a foundational Biblical truth they cannot abandon: they all belong to Messiah. They are all part of the promise made to Abraham.

Yahshua gave Himself for our sins. He rescued us from the present age. He brought us into Yahweh’s family. That’s the foundation. We must hold to that foundation

too. That is the middle ground for those with whom we disagree. And because that's true, Paul now tells them how they must respond—how to live as a Yahshua-shaped new creation. However, **Galatians 5:13–18** shows us what this new life in Messiah must look like. The real danger is not just Biblical error in the abstract. The danger is that it tears apart the kind of community Yahshua came to create.

Family Is Important

Paul addresses them as *adelphoi*. Older translations say “brothers,” but the word is broader than that. It's a family word. He is reminding them that they belong to one another. You are not rivals. You are not factions. You are family. He tells them they were called to be free. But freedom does not mean going backward. They can't go back to Judaism which denies Yahshua, and they can't drift into the world's patterns either. Both are “flesh”—human systems of control and self-assertion.

So what should define them? “**Serve one another humbly in love.**” Paul anchors their community that was in tension and disagreement by deeply rooting them in what Yahshua taught: **Love your neighbor as yourself**. This isn't sentimental. It's covenantal. It's costly. It's concrete.

And then he gives the warning. If, in your disagreements—in your theological debates, in your difficult conversations—you are not loving your neighbor as yourself, if you are not serving one another in humility, you will devour each other. You will live in constant conflict.

Paul's point is clear. The world is fractured. If permitted, false voices will create tension and disagreement. That part is inevitable. We must hold on to truth, and truth needs community holding each other to it.

What is not inevitable is how the Assembly responds in difficult conversations. Being right matters. Paul wrote this letter because truth matters. But in the Kingdom of Yahweh, truth is never weaponized against family. Paul is even loving in how he is dealing with heretics. When sibling rivalry and contentions take place, everything falls apart. That's Paul's point in **Galatians 5**.

Acts 15 gives us the story of the first major Assembly council in Jerusalem. The stakes are high, and both sides have dug in their heels. This isn't a *minor* disagreement. This is about **authority, identity**, and what **salvation** actually requires.

After much debate, we get these wonderful words that they wrote in their letter in **verse 28**: “**For it seemed good to the Holy Spirit and to us.**” In this moment, we are told that the Holy Spirit worked in a way no one had expected; it brought direction, and the outcome was great joy.

There will be times when difficult conversations feel just as divisive as this one in **Acts 15**. Sometimes it won't be an honest misunderstanding. Sometimes someone really is wrong. Sometimes what is being taught actually undermines the truth of the Good News.

Some Practical Spirit-Dependent Practices

Here is what this passage shows us.

1. Trust the Spirit of Yahweh when you believe you are right. Paul and Barnabas were right to contend. Peter was right to stand up. But even when they were confident, they still submitted the issue to the gathered Assembly and to the Spirit's discernment. Spirit-led process matters.

2. Ask the Spirit to show you if you might be wrong. Those who were certain about Moses had to listen. They had to sit through “much discussion.” This passage shows that humility is part of faith. What feels immovable today may, under the Spirit's guidance, look different tomorrow.

Remember that the Holy Spirit can speak through others. Peter speaks. Paul and Barnabas testify. James brings Scripture. The elders were needed. The Spirit does not rest on one loud voice. In **Acts 15**, direction comes through shared discernment.

Division Belongs to the World—Not the Assembly

Yahshua taught that reconciliation matters more than the strict letter of the law. That worship offered while harboring resentment is incomplete (**Matthew 5:24**). That judgment hardens hearts. That unresolved conflict corrodes the community.

In **Matthew 18**, one of the few places where Yahshua speaks directly about life in the Assembly, ironically, is around conflict. His goal is not punishment but reconciliation — even when accountability and communal wisdom are needed.

Again and again, Yahshua confronted division among His disciples — whether it was arguments about status, power, or proximity to influence. On the night before his arrest, Yahshua prayed — not just for His disciples—but for all who would believe because of them, His Body of believers, that they would be marked by unity. *That includes us! **Not for these only do I pray, but for those also who will believe in Me through their word, that they may all be one; even as You, Father, are in Me, and I in You, that they also may be one in us; that the world may believe that You sent Me, John 17:20-21.***

This prayer is rich, theological, and deeply honest. Yahshua knows the road ahead is dangerous. He knows pressure will mount. He knows conflict with the world is inevitable. And so He prays not that His followers would be removed from the world, but that they would be sustained in it — sanctified by truth, rooted in Yahweh's presence, and formed into one cohesive Body.

When the disciples mirrored the world's way of grasping for authority, Yahshua simply said, “*Not so with you*” (**Matthew 20:26-28**). Time and time again Yahshua insisted that His Body of believers must look different. Love is not opposed to truth. Love is the way truth lives in community. If we fight for rightness without love, we lose the very thing we're trying to defend. The way to remain faithful to the truth is to remain rooted in love.

Speaking About Truth in Love

In these times, some of the most divisive topics center around politics, national identity, immigration, race, gender and sexuality, and the role of faith in public life. Add

to that debates over technology, AI, economic inequality, war, and global instability, and you have a culture where convictions run deep, and disagreements often turn personal.

There are right ways to think about many of these things. The scriptures are clear on some of these things. However, how we read them often differs. Who we let influence us changes how we read things. And then, disagreement can swiftly turn adversarial. That is the Galatian Assembly's problem, and ours too. The question is unavoidable: will the Assembly mirror the world's divisions, or model something different? Into that tension, Paul says, "**You were called to be free.**" But don't use your freedom to serve yourselves. "**Serve one another humbly in love.**" "**Love your neighbor as yourself.**" This is the result of the fruit of the Spirit.

Pursuing what is right matters. Being a member of the Body of Messiah is not an excuse for intellectual laziness. We should study Scripture carefully, think deeply, and seriously wrestle together with the cultural and political realities around us. Faithfulness requires effort. But saying love is central doesn't diminish truth. So what do we do if we conclude that a sister or brother in Messiah is deeply wrong about a moral, ethical, or theological issue? Paul modeled a way for the Galatians. If we believe a brother or sister is deeply wrong on an important issue, the question is not whether truth matters — it does.

The question is whether our response is governed by love. We choose to love, not devour. Knowing the truth should never lead us to bite and consume one another. Paul warns that if we devour each other, we will destroy ourselves. Yahshua reminds us that the measure we use will be measured back to us. We don't have to compromise our convictions, but we must let love govern how we hold them. Yahshua loves each of us in our own wrong-headedness. We can extend that same love to others.

We Seek Restoration with Gentleness

To love our neighbor is to want their good. That's why Paul says, **You who live by the Spirit should restore that person gently, Galatians 6:1**. In a world where people shout past one another, we must practice careful listening and patient persuasion. Persuasion itself can be an act of love. Angry arguments rarely change hearts. Debates almost never produce transformation. But a lack of gentleness and respect can easily push people away from Messiah.

We Speak the Truth and Release the Outcome

Paul confronts the Galatians because he loves them. He speaks clearly and hopes they will be convinced, but he knows only the Spirit can bring conviction. Sometimes we cannot bring someone to our perspective. Our responsibility is to speak faithfully and love consistently, and trust Yahweh with the results.

A Simple Practice: STOP

One tool for your spiritual toolbox that is neither reaction nor withdrawal is a practical, small step to help learn to *pause* before *responding*.

STOP

- **See** the image of Yahweh in the person with whom you're engaging.
- **Trust** that their intentions are more complex than their words.
- **Observe** where you share common ground.
- **Pray** a blessing for them—and for unity.

Love Is the Glue of the Assembly

This brings us to **1 Corinthians 13**. In **chapter 12**, Paul explains the diversity of spiritual gifts and emphasizes that they are given for the common good. The Assembly is one body with many parts, unified in diversity and purpose. Not everyone is gifted the same way, but everyone belongs.

Then Paul makes a surprising move. He says there is something greater than every gift the Corinthians are excited about. Not tongues. Not prophecy. Not knowledge. Not faith that moves mountains.

The greatest gift is love. Without love, even the most impressive spiritual activity becomes noise. Gifts are good and necessary, but they are only effective when fueled by love. Love is what holds the Assembly together.

You are going to have difficult conversations. When you do, remember: make a full STOP, see the image of Yahweh in the other person. Trust they have good intent where you can, or at least try to understand their circumstances with compassion. Observe for common ground. Pray for unity and for Yahweh's blessing over them. Look at the person. Come ready to learn. Listen carefully. Choose to love the person.

Take a step closer into the difficult conversation — gently. Don't devour. Speak the truth clearly, but release the outcome to Yahweh. Being right matters. But if being right costs you love, you've already lost something more important.

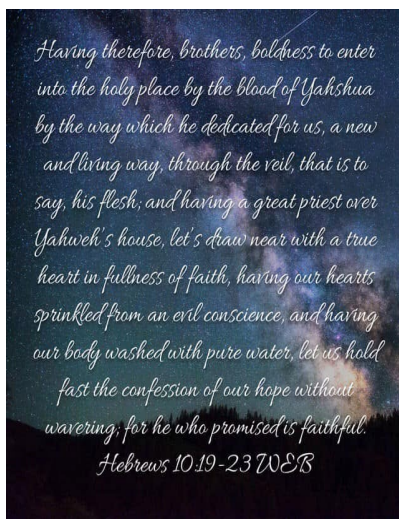
So when the next difficult conversation comes—and it will—remember, stop, pause long enough to pray, to listen, and to believe that the Spirit can do what you cannot. Refuse the easy path of division and separation, resist the instinct to win, and make room for grace to do its deeper work among you.

And may it be said of us, in our homes, in our Assemblies, and in every difficult moment we face together, that our witness will be our love toward one another, and that of divisive contentions, as Yahshua commanded, "**It will not be so with us,**" but, according to our desire to be in unity with one another, "**It seemed good to the Holy Spirit.**" HalleluYah!



Deep Spiritual Truths— From Yahweh's Sacred Word

Part 20

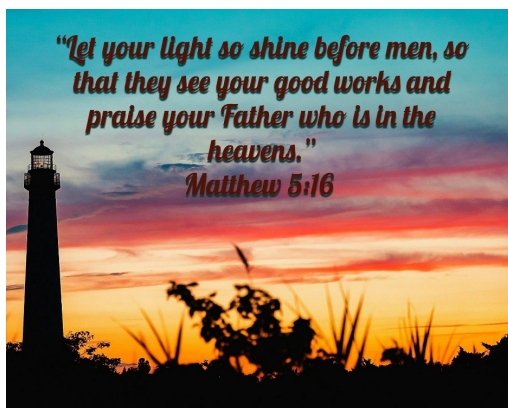
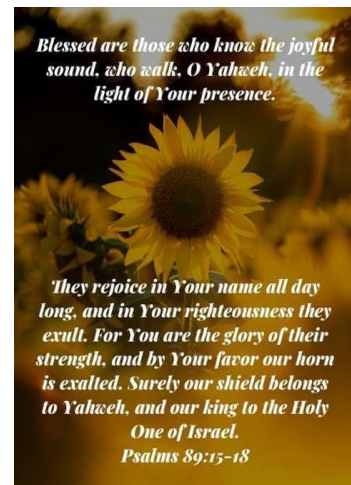


Hebrews 10:19-23

Confidence arises from a firm belief in our right to appear before the immediate, gracious presence of Yahweh as pardoned persons, because of the atoning blood of Yahshua, which removes sin from both the sight of Yahweh and the conscience of the believer. Our Redeemer is that “Living Way” who gives life to all His people, to all that walk in His Way. In former times, the people of Yahweh had access to the mercy-seat only by means of the high priest; so it is true in a much higher sense that we may now have access to Yahweh through our greater and more glorious High Priest, who is representing us before the throne, pleading our cause, and continually interceding for our good. Yahweh, who has promised us eternal life is faithful in all that He says. And in this we may be assured, that all that He has promised, He will perform. Therefore, we should adhere without wavering to His service, His truth, His Way! A blessed and meaningful Yom Kippur to all who observe this most holy day.

Psalms 89:15-18

“Blessed are the people,” is not a mere statement, but a forceful exclamation to herald the presence of the Almighty, as His people bow down in loving worship! The impact of this exclamation is increased as we see that the word that is rendered ‘joyful sound,’ *teruah*, is the technical word for the trumpet blasts at the Feasts of Yahweh, expressing the great joy and gladness of His worshippers, as they walk in the light of His Presence. When we daily walk in the way of His Son, we are most blessed! May we continually keep near Him, ‘walking in the light,’ as ‘He is in the light.’ That light is His Word in the joy and purity of righteousness, so that in us, too, there will be no darkness at all! May you be greatly blessed as you find great joy this Yom Teruah in the light of His awesome Presence!



Matthew 5:16

Many blessings to all who rejoice, fellowship, and worship Almighty Yahweh in the Feast of Tabernacles! **Matthew 5:16** reminds believers to live in a way that their actions and character reflect Yahweh's goodness and truth, so that others can witness their good works and be led to glorify Yahweh in heaven. It encourages His followers to live openly and authentically, using their Yahweh-given gifts and talents to make a positive impact on the world, rather than hiding their faith or actions. The “light” symbolizes Yahweh's divine truth, grace, and the positive transformation that occurs when someone follows Him. This involves performing acts of kindness, charity, and righteousness, which are a natural outgrowth of a transformed life. The ultimate purpose is not to

draw attention to oneself, but to bring others to Yahweh and the Good News of salvation by our exemplary behavior, noble works which reveal us to be children of Yahweh, Yahshua being the highest illustration of this truth. In a world full of darkness, lies, hate, and confusion, believers are called to stand out as examples of truth and hope, living openly and honestly, allowing one's faith to be a reflection of the light of Yahweh in thoughts, words, and actions, which serves as a beacon for others, not "to be seen of men" and win their praise, but to win mankind to Him through our use of the light which we know to be not our own, to glorify the Giver of the light.



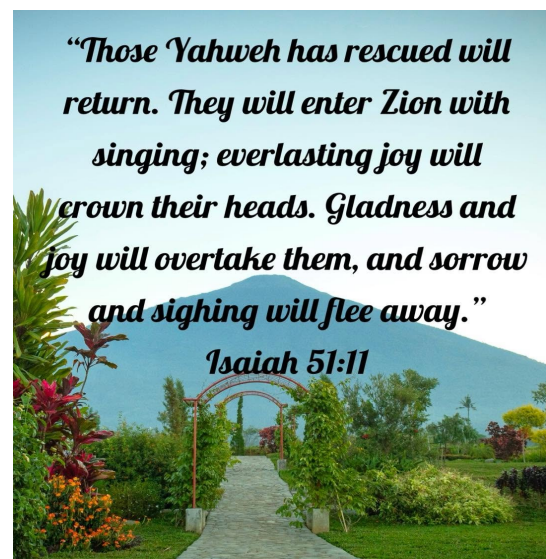
*"Oh, send out Your light and
Your truth! Let them lead me;
Let them bring me to Your holy
hill and to Your tabernacle."
Psalms 43:3*

Psalms 43:3

As you observe the Feast of Tabernacles, may you have a most inspirational mountaintop experience, looking forward to that day when we will be gathered to His true holy hill, the tabernacle wherein He dwells, as His Holy Spirit enlightens and dwells in the hearts of His people, sending out the Good News of His salvation as a glorious light into a dark and dying world, through the Son of Righteousness, who divided the light from the darkness with His eternal Presence—the very One Who was, and is, and is to come—the Word of truth. May the light of Yahweh's countenance be reflected in our faces as we return from the mountaintop and go out into the world, showing forth His righteousness, joy, and peace in our lives!

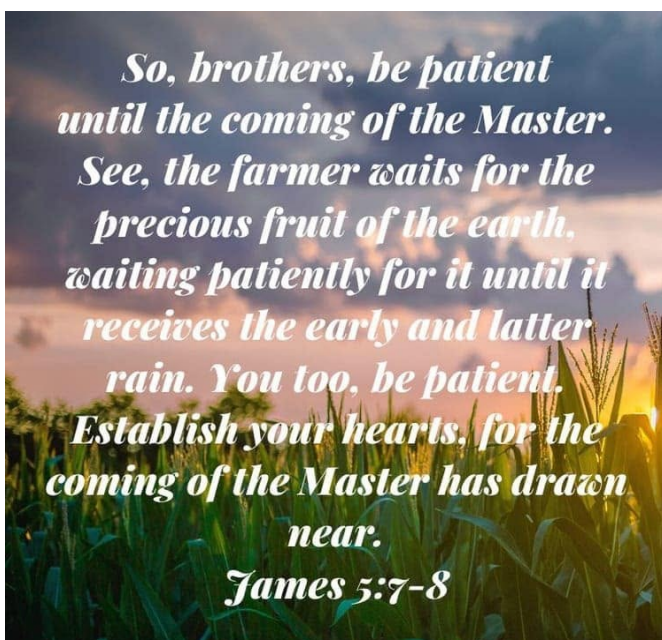
Isaiah 51:11

We are looking to the future day when Yahweh will gather again His people at Yahshua's return in power and great glory. This redemption will not be temporary and political, but eternal and spiritual. What a glorious day that is going to be, when He comes to establish His righteous Kingdom upon the earth as He brings His people, wearing crowns of life and righteousness, to His holy mountain, and they recognize Him for Who He is! Let us ever be rejoicing and praising Yahweh for His grace in calling us out and grafting us in, by the riches of His inestimable love, coming to Zion with every tear wiped away, and singing the song of Moses and the song of the Lamb!



*"Those Yahweh has rescued will
return. They will enter Zion with
singing; everlasting joy will
crown their heads. Gladness and
joy will overtake them, and sorrow
and sighing will flee away."*

Isaiah 51:11



*So, brothers, be patient
until the coming of the Master.
See, the farmer waits for the
precious fruit of the earth,
waiting patiently for it until it
receives the early and latter
rain. You too, be patient.
Establish your hearts, for the
coming of the Master has drawn
near.*

James 5:7-8

James 5:7-8

Contrary to our western thinking, the early rains in Israel begin in October, with the latter rains ending in the spring. This rain is essential for softening and nourishing the ground so that the farmers can grow their precious crops. Like these early and latter rains, we receive spiritual blessings from above—the Holy Spirit and the truth of the Scriptures, which help nourish and soften our hearts and minds so that we may grow, mature, and be fruitful in Messiah. We must rest patiently in the faith that He is coming to defeat the corruption, sinfulness, and wickedness of this present world, ever watching and knowing that a better day is coming. "Weeping may endure for the night, but joy comes in the morning," Psalm 30:5.

“WATCH THEN AT ALL TIMES,
AND PRAY THAT YOU BE
COUNTED WORTHY TO ESCAPE
ALL THIS ABOUT TO TAKE
PLACE, AND TO STAND BEFORE
THE SON OF ADAM.”
LUKE 21:36

Luke 21:36

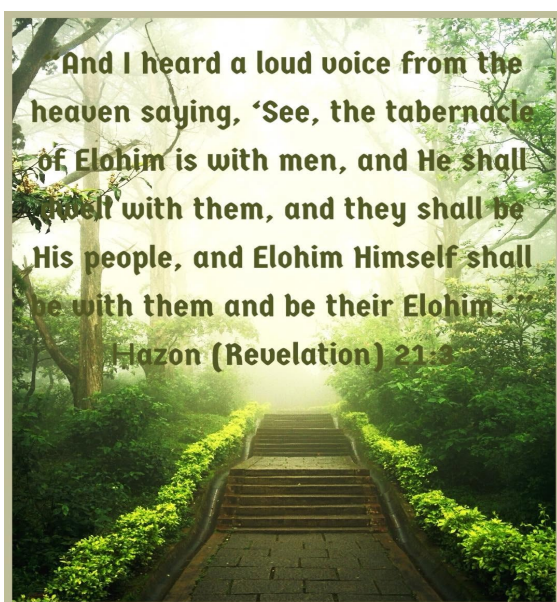
Yahshua tells His disciples to observe the signs of the times, signaling the end of the age, and of the importance of faithful perseverance. Here, we see what our focus should be in these latter days. We must not feel secure in our place within this self-pleasing, carnal world. We must be awake, and keep awake, in expectation of Yahshua’s coming, that our lives may be in communion with Him and in a fitting state to receive Him, bid Him welcome, and to appear before His presence with joy. We must be ever vigilant that we are not overpowered by the temptations and cares

of our day-to-day lives, so that the day of death and of judgment should come upon us when we are not prepared. Being ready for that Day should be in our constant thoughts, and nearest in our hearts.

2 Corinthians 10:4-5

When we think of the weapons we use to defeat an enemy, we usually think of physical weaponry. But our fight is not physical. It is spiritual. To fight a spiritual battle requires spiritual weapons. Those weapons come through Yahweh, giving us power as we rely upon His Spirit—through prayer and reading Yahweh’s word. If we pick up these weapons regularly, we are going to see victory in our lives. The strongholds the enemy has are no match for the power of the Holy Spirit. Every plan opposed to the things of Yahweh is rooted in the adversary, Satan, the source of all deception. We must look within ourselves to make sure our own hearts are right, as we safeguard our minds through meditating on Yahweh’s word, taking on new pathways that are layered with truth and power. Then we will understand more fully the authority we have as we pray in Yahshua’s name, causing demons to flee, sicknesses to be healed, and in His name, giving us salvation. When we fight with the

FOR THE WEAPONS WE FIGHT WITH
ARE NOT FLESHLY BUT MIGHTY IN
ELOHIM FOR OVERTHROWING
STRONGHOLDS, OVERTHROWING
REASONINGS AND EVERY HIGH
MATTER THAT EXALTS ITSELF
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2 CORINTHIANS 10:4-5

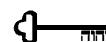


“And I heard a loud voice from the
heaven saying, ‘See, the tabernacle
of Elohim is with men, and He shall
dwell with them, and they shall be
His people, and Elohim Himself shall
be with them and be their Elohim.’”
Hazon (Revelation) 21:3

right weapons, we push back an enemy that holds no power over us and trembles at His Name. Let us keep going. Yahweh is with us, fighting against Satan’s strongholds in this world and in our lives!

Revelation 21:8

On the Eighth Day Holy Convocation following the Feast of Tabernacles, we look forward to the awesome time which this day foreshadows—the time following the Millennial reign, and to its ultimate fulfillment, when Yahweh Himself shall dwell with His people, and there shall be no more pain, or death, or mourning, for He shall make all matters new! May Yahweh’s greatest blessings be yours for keeping this Feast and may your name be found written in the Book of Life!





Ahhh...and how is my favorite patient today? It seems that our third and final appointment has finally arrived. No needles...no prescriptions...no worries. Just pleasantries between friends—“*panim el panim*” – “face-to-face”.

Speaking of faces, is something wrong? You seem awfully quiet. And to be honest, you look quite petrified - like a statue! Let me check your heart rate with my...MY YAH!!! You are as stiff as...wood!

Symptom #3: The Mannequin

To the touch, you are hard, inflexible, less mobile – stiff! Well, I have seen this before, and, unfortunately, this stiffness is a symptom of your sedentary habits. A result of your resistance to action has made you like a mannequin—hard, inflexible, less mobile – stiff! We need to get to the bottom of this!

Messiah beseeches you to “follow” – but, “to where?” you ask. He says “For my yoke is easy and my burden is light” (**Matt. 11:30**); inviting all to become “fishers of men” (**Matt. 4:19**). Yet, carrying a net, hooks, and fishing pole really is not your jam!

And when He urges you to serve with Him and be in His presence (**John 12:26**), you allow the “tyranny of the urgent” to conveniently make dinner plans for you. I dare say, that it seems like your attempt to make life easier has actually made things quite difficult for you. But, this should not be, Brethren!

In **Genesis 2:7**, we are given “the breath of life”, which is breathed into our nostrils—formed and fashioned with purpose and poise to work and guard that precious Garden of distant memory. But, who do we really say we are? Mechanical automatons? Or worse, dumb golem of Jewish folklore? Let it not be! For you are “living beings” formed by the One, True Creator...not lifeless marionettes of a lonely idol maker.

Even now, with LIGHT waning in your eyes, I do believe that there is LIFE in you, yet. You see, these are heart issues, Brethren. For inaction breeds complacency, and complacency begets atrophy; diminishing the beating “command center” of life into a pitiful palpitation of its former glory. We need to reverse this cardiac attack and bridge the dual values of INTENTION and ACTION (Torah and *yireh*) into the divine elixir which Yahweh designed it to be. Then, when we drink of the “living”, how quickly will we spark ignition from *nefesh* to *Ruach*, and embolden our sails with a wind that breathes life back into our hollow members – finally removing the artifice that plagues the Body and ultimately finding our Way, again.

Take a deep breath for me, now. Yes, inhale slowly. And hold...3...2...and 1. Exhaaaaaale.

HalleluYAH! You’ve been completely healed. You are a living Body, again! The three symptoms of complacency have departed, and the path ahead looks promising and bright, indeed. Our Kingdom is in need of healthy, active individuals like you. So, go...be healed...and sin no more.

May Yahweh go before you, always. Shalom and blessings!

(WRITTEN BY A HUMAN)



Atonement--

Spiritually Speaking

Should we keep the Day of Atonement in these modern times in which we live?

We keep the Day of Atonement because our High Priest is now in the heavens as our Intercessor. Our sins must be openly confessed to our High Priest, going beforehand into the spiritual sanctuary. **And He Himself is an atoning offering for our sins, and not for ours only but also for all the world. And by this we know that we know Him, if we guard His commands (1 John 2:2-3).** We repent with bitter tears for sins that caused our dear Messiah to die on the tree of Calvary. We must afflict our souls and seek purity of heart (**Leviticus 23:27**).

The Day of Atonement is a time of restraint and prayer in memory of Yahshua's sacrifice for us. Scripture indicates that it is a time when we must afflict our souls by fasting. We remember the vow we made to Yahweh and to His Son, Yahshua the Messiah. Atonement shows us the love of Father Yahweh, just as it does the love of the Son. **Yahweh shows His love for us in that while we were yet sinners, Yahshua died for us (Romans 5:8).**

The sacrifice of Yahshua as an atonement for sin is the great truth around which all other truths cluster. In order to be rightly understood and appreciated, every truth in the work of Yahweh, from Genesis to Revelation, must be studied in the light that streams from the tree of Calvary. In the best-known text in the Bible we find: **Yahweh so loved the world that He gave His only begotten Son, that whosoever believes in Him shall not perish but shall have eternal life (John 3:16).**

The synoptic Evangel of Mark emphasizes that the Son of Man would suffer (**Mark 8:31**). Similarly, in Hebrews we read that it was **by the grace of Yahweh** that Messiah tasted death for us all. This same thought is found throughout the New Testament (new covenant), and we must bear it well in mind when we reflect on the lesson for us in the Atonement.

Those who are still living when Yahshua returns and intervenes must have their robes spotless and their characters purified from sin. Through the grace of Yahweh and our own diligent efforts, we must be conquerors in the battle with evil. There is to be a

special work of purification, of putting out sin among Yahweh's people. We need true sanctification, which means perfect love, perfect obedience, and perfect conformity to the will of Yahweh. We are to be sanctified through obedience to the truth. Our consciences must be purged from dead works to serve the living Elohim. We are not yet perfect, but it is our privilege to be able to cut away from the entanglements of self and sin, as we advance to perfection.

As the Sacrifice on our behalf was complete, so our restoration from the defilement of sin is to be complete. There is no act of wickedness that the law will excuse; there is no unrighteousness that will escape its condemnation. **And put on the new man, which was created according to Elohim in true righteousness and holiness of truth (Ephesians 4:24).**

The life of Yahshua was a perfect fulfillment of every precept of the law. He said, "I have kept My Father's commandments." His life is our standard of obedience and service. All imprints of sins made on the soul must be removed.

The ripening of the grain represents the completion of the work of Yahweh's grace in the soul. By the power of the Holy Spirit, the moral image of Yahweh is to be perfected in the believer. We are to be wholly transformed into the likeness of Yahshua. Our purpose here in this world is to develop a spiritual nature. We are to pattern our lives after Yahshua the Messiah (**1 Peter 2:21**). We are to grow into His likeness (**Ephesians 4:13**).

The purpose of this article is to proclaim the truth to the world (**Matthew 28:19-20**). Here is a message which is to be heralded to every tribe and nation on earth after the hour of Yahweh's judgment begins. It will constitute Yahweh's last appeal to the people of the earth to turn to Him and be saved. It will result in preparing a people from among the nations for the return of Yahshua, leading them to keep the commandments of Yahweh and the faith of Yahshua (**Rev. 14:12**). It will be a mighty message of reform.

On the Day of Atonement in the earthly service, the people were bidden to afflict their souls before Yahweh and confess their sins in final preparation for the judgment. This same message applied today will lead men and women of all nations to turn to Yahweh in preparation for judgment before the great tribunal of heaven. **Revelation 14:6-7** is the antitypical blowing of trumpets for the real Day of Atonement and the final judgment from heaven. As of old, the warning is to sound throughout the land. It is a worldwide message, going to every kindred, tongue, and people (**Joel 2:1, 12, 13, 15-16**).

Yahweh promised that He would refine and purify the sons of Levi and purge them as gold and silver that they might offer unto Elohim an offering in righteousness (**Mal. 3:2-3**). The Refiner will bring them forth as gold tried in the fire.

Yahweh's love for His children during the period of their severest trial is as strong and tender today as in the days of their prosperity; but it is needful for them to be placed in the furnace of fire. No sin can be tolerated in those who shall walk with the Messiah. The filthy garments of sin are to be removed and Yahshua's robe of righteousness placed upon us.

On the tenth day of the seventh month, on the Day of Atonement, the trumpet was sounded. Throughout the land, wherever Yahweh's people lived, the sound was heard and they gathered in solemn assembly to keep the day holy. Today, on the great Day of Atonement, we realize the spiritual importance of keep this day holy, and with gladness of heart, will welcome the coming of the Feast of Tabernacles.

By repentance and faith, we are able to be obedient to all the commandments of Yahweh and be found blameless before Him. Those who shall meet the approval of Yahweh are now afflicting their souls, confessing their sins, and earnestly pleading for pardon through Yahshua their Advocate—pointedly on the Day of Atonement.

THE WORD "ATONEMENT"

The word "atonement" in Hebrew is *ha kippurim*. The meaning of the word has many positive aspects, such as redemption, reconciliation, justification, adoption, and propitiation. These are great concepts and meant much to the Apostle Paul. In some cases, he is the first Messianic believer to make use of them. Clearly, Paul thought of Yahshua as having wrought much for His people in His atoning death.

The Day of Atonement is the Hebrew *Yom ha kippurim*, coming on the tenth day of the seventh month (September-October). Israel observed this most solemn holy day. All work was forbidden and a strict fast was enjoined on all the people. The *Yom ha kippurim* service, which was observed in ancient Israel, is outlined in **Leviticus 16**. In reading this chapter, it becomes apparent that Yahshua's sacrifice upon the tree for our sins, as He suffered and shed His blood to atone for us, completely fulfilled the old covenant sacrificial law.

During the ancient observance, the high priest entered the Holy of Holies where he placed incense on the coals. The incense sent forth a cloud of smoke

over the mercy seat, which served as a covering for the Ark of the Covenant. The high priest took some of the blood of the bullock and sprinkled it on the mercy seat and on the ground in front of the ark. In this way, atonement was made for the priesthood.

The spiritual significance of the Day of Atonement as a type of the atoning work of Yahshua can be understood by emphasizing the perfection of the latter in contrast with the inadequacy of the former (**Heb. 8:9-10**). Yahshua Himself is called our great High Priest and the blood shed on Calvary is far superior to the sacrificing of bulls and goats, which could never take away sin.

On the Day of Atonement, the people were required to cease sinning and afflict their souls before Yahweh. **And this shall be a statute forever unto you: that in the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourns among you: for on that day shall the priest make an atonement for you, to cleanse you, that you may be clean from all your sins before Yahweh. It shall be a Sabbath of rest unto you, and you shall afflict your souls by a statute forever (Leviticus 16:29-31).**

For those of us who have made a covenant with Elohim, let us always be faithful and ready to obey Yahweh's commandment to keep His feast days, throughout our generations—forever! Let us be ready to say, "Here is my heart. I give it to you." If we put our efforts in worldly purposes, then our reward is only in this world. Everlasting treasure and an unfading crown are promised to us if we willingly choose to follow in the footsteps of our dear Messiah.

Yahweh's remnant, living in the closing time of the age of man, should carefully search their hearts and separate sin from their lives. **Now in the things which we are saying, the chief point is this: we have such a High Priest who sat down on the right hand of the throne of the majesty in the heavens, a minister of the sanctuary, and of the Tabernacle, which Yahweh pitched, and not man (Heb. 8:1-2).**

The days of our earthly proving ground are going to end, and hopefully, we will have learned the physical and spiritual lessons we have been given, as we choose to follow Yahweh's perfect will. And may you be blessed to someday hear these words: **Then the Sovereign shall say to those on His right hand, "Come, you blessed of My Father, inherit the Kingdom prepared for you from the foundation of the world!"**



2026 FEAST OF TABERNACLES INFO PAGE



The feast theme this year is: “Yahweh Is Our Rock”

The Feast of Tabernacles is fast approaching and the brethren are eagerly awaiting the gathering of Yahweh’s people here in Rocheport. There is plenty of room for all who obey Yahweh’s command to attend.

YOUR HELP IS NEEDED FOR THE FOT!

Yahweh’s Assembly in Messiah owns its own campground. Brethren bring their trailers, vans, campers, and tents and set them up before the Feast begins. There are spots for tents with electricity and water and also sewer hookups for campers, trailers and motor homes. We encourage everyone to stay on the campground for the Feast; however, there are a number of good motels within 15 miles.

Due to numerous problems, we ask that, if possible, no dogs be brought to the Feast. Kennels are available nearby.

Meals during the Feast are an individual responsibility. However, there will be a communal meal the first and last High Day, and on the Sabbath during the Feast, including a hot dog roast and pancake breakfast. Volunteers to help clean up are always appreciated. We ask that you plan to prepare your meals at your campsite, so that the kitchen can be used to prepare food for communal meals. There is limited freezer space available but all refrigerator space is needed for assembly meals. Please plan to keep your food at your campsite. Our ice machine should provide enough ice for everyone.

Many activities are planned for all ages. The auction at the Feast is always a fun time also. Many of the brethren look forward to bidding on a memento of the Feast, so bring along any hand-made or craft item you wish to donate. Items you no longer use in good condition can be donated also. All money raised goes to further Yahweh’s work. There will be children’s classes during services (except for the high days) for children ages 4 thru 12.

Sometimes the young people attending public schools are expected to have a written request for excused absences to attend a religious meeting. This applies to many employees as well. We have forms available explaining the absences. Should you need a form, please contact us here at Rocheport. The document will help make an absence more acceptable by both schools and employers.

All those attending meetings should dress appropriately, especially on the first and last days of the Feast and the weekly Sabbath. We are appearing before the King of the universe. We have a dress code here in Rocheport. Absolutely no shorts are to be worn in services by either men or women. All shorts worn at other functions must be approaching the knee. Please do not wear anything sleeveless, too tight or too short. Dresses must be knee length or longer. Dresses with slits must have a slip underneath. Please abide by our rules regarding dress.

Remember, autumn nights in Missouri can be chilly, so bring warm clothes. Rain is also probable.

Don’t forget to share your talent with the brethren. Any ladies offering a special to Yahweh during services must wear a head covering.

Remember that we are all in training to serve others. We should think of ways we can benefit others and help them become better followers of Yahshua the Messiah. He came to serve and expects us to be a help to others with whatever talent we are given. We are to allow the Holy Spirit to flow from Yahweh through us to serve others, especially the household of faith. We urge you to volunteer to help with one or more duties.

We are blessed to have a beautiful campground to host the Feast, and while everyone is welcome, you’ll be asked to fill out a background check form. Also, we are not requesting a camping fee this year; however, if anyone wishes to make a donation to help defray significant costs involved in hosting a feast, it will be greatly appreciated. Also, please return your registration form (inside back cover) as soon as possible. Looking forward to seeing you at the feast!!



2026 FEAST OF TABERNACLES
RESERVATION FORM

September 27 to October 4

Yahweh’s Assembly in Messiah
401 N. Roby Farm Rd.
Rocheport, MO 65279
Phone: (573) 698-4335
E-mail: officestaff@yaim.org
Web: www.yaim.org

We cordially invite you to join us for the
Feast of Tabernacles & the Eighth Day Celebration

PLEASE RETURN RESERVATION FORM ASAP

NAME _____	ADDRESS _____
CITY _____	STATE _____ ZIP _____
PHONE _____	E-MAIL _____

NAME OF OTHERS IN YOUR GROUP: Wife/husband and unmarried children (please indicate names and ages of all CHILDREN to help us prepare for children/youth events!) NOTE: Married children are considered a separate family. Please file separately.

_____	_____
_____	_____
_____	_____
_____	_____

PLEASE CHECK BELOW TO LET US KNOW HOW YOU ARE PLANNING TO CAMP OR STAY.
(CAMPSITES AVAILABLE ON A FIRST COME-FIRST SERVE BASIS)

Tent _____ Travel trailer _____ Motor home _____ Motel _____ Other (please specify) _____

Comments and/or requests:

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MOVING? HELP US SAVE MONEY ON EVERY ISSUE BY SENDING US YOUR NEW ADDRESS!

Get on Course

Many people today do not truly understand their purpose for being here. They live confused lives in pursuit of fleeting happiness. But an understanding of Bible truth can change *all* of that! The Bible gives directions to one's life because it was given by our Creator—Yahweh Himself—as an instruction book for man. An understanding of Scripture can bring new meaning and purpose to your life and, hopefully, put trials and tribulations in proper perspective.

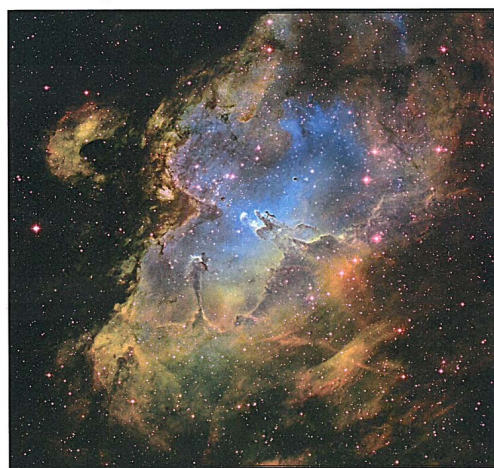
Contact us and we'll send you our free Bible correspondence course. Just read and study Lesson 1, take the test and send it in. We'll send you the next one, with the answers!

With study and prayer, these lessons can help guide you toward the path of righteousness. Contact us today!

Key to the Scriptures

Bible Correspondence Course

Lesson 20



**APOLOGETICS
A LOGIC SEQUENCE ON METAPHYSICS**